

Recording Requested By: NTFN, INC. dba PREMIER NATIONWIDE LENDING 7936 OFFICE PARK BLVD., SUITE A BATON ROUGE LA 70809 Return To: NTFN, INC. dba PREMIER NATIONWIDE LENDING 7936 OFFICE PARK BLVD., SUITE A BATON ROUGE LA 70809

LOAN NO.: LA036037

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7936 OFFICE PARK BLVD., SUITE A, BATON ROUGE, LA 70809 does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORPORATION

(herein "Assignee"),

a certain Mortgage, dated OCTOBER 29, 2003 DIANA ANITA COLEMAN

, made and executed by

to and in favor of NTFN, INC. dba PREMIER NATIONWIDE LENDING

SHELBY

County, State of ALABAMA

upon the following described property situated in

SEE EXhibit "A"

AND MONO TIME HOMDRED AND MONO X	ch Mortgage having been given to secure payment of XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
(\$ 62,500.00) (Include the Original P which Mortgage is of record in Book, Volume, or Liber No.) of the	rincipal Amount) Inst No. 20031119000762570 No., at page (or as Records of
and to become due thereon with interest, an all rights accurate TO HAVE AND TO HOLD, the same unto Assigned the terms and conditions of the above-described Mortgage IN WITNESS WHEREOF, the undersigned Assignor OCTOBER 29, 2003	e, its successor and assigns, forever, subject only to
OCTOBER 29, 2003	NTFN, INC. dba PREMIER NATIONWIDE LENDING
Witness LISA SALABIO	y: Man Man (Signature)

SHARON VINCENT, OPERATIONS MANAGER, OPERATIONS M

This Instrument Prepared By: NTFN, INC.

address: 7936 OFFICE PARK BLVD., SUITE A, BATON ROUGE, LA 70809

, tel. no.:(225) 292-7800

State of LOUISIANA

County of EAST BATON ROUGE

LAURIE F. OURSO # 046266, a Notary in and for said County in said State, reby certify that

SHARON VINCENT, OPERATIONS MANAGER hereby certify that whose name as OPERATIONS MANAGER , a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 29th day of OCTOBER, 2003

FNMA-Multistate/1 Assignment of Mortgage 8/96 LSSI FNMAMTG3.COR (01/01) VMP-995M1L (9608)

EAURIE F. OURSO # 046266

MY Commission is for Life

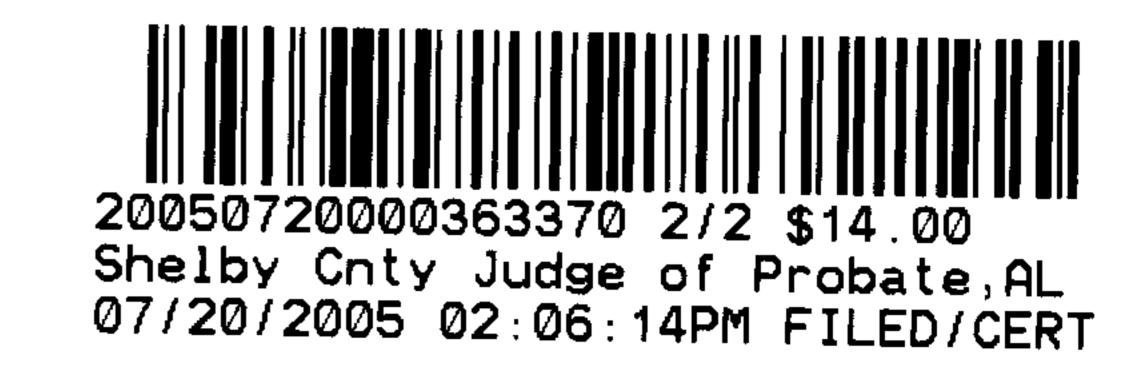


Exhibit "A"

LOT 16, ACCORDING TO THE SURVEY OF RIPPLE CREEK ESTATES, PHASE 2, FIRST ADDITION, AS RECORDED IN MAP BOOK 14, PAGE 29, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.