20050720000363370 1/2 $14.00
Shelby Cnty Judge of Probate,AL
07/20/2005 02:06:14PM FILED/CERT

Recording Requested By: NTFN, INC. dba PREMIER NATIONWIDE LENDING 7936 OFFICE PARK BLVD., SUITE A BATON ROUGE LA 70809

Return To: NTFN, INC. dba PREMIER NATIONWIDE LENDING 7936 OFFICE PARK BLVD., SUITE A BATON ROUGE LA 70809

LOAN NO.: LA036037

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7936 OFFICE PARK BLVD., SUITE A, BATON ROUGE, LA 70809 , does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORPORATION , (herein "Assignee"),

a certain Mortgage , dated OCTOBER 29, 2003 , made and executed by DIANA ANITA COLEMAN ,

to and in favor of NTFN, INC. dba PREMIER NATIONWIDE LENDING

upon the following described property situated in SHELBY County, State of ALABAMA :

SEE Exhibit "A"

such Mortgage having been given to secure payment of SIXTY TWO THOUSAND FIVE HUNDRED AND NO/100 X X X

20050720000363370 2/2 $14.00
Shelby Cnty Judge of Probate,AL
07/20/2005 02:06:14PM FILED/CERT

Exhibit "A"

LOT 16, ACCORDING TO THE SURVEY OF RIPPLE CREEK ESTATES, PHASE 2, FIRST ADDITION, AS RECORDED IN MAP BOOK 14, PAGE 29, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.