

When Recorded Return To:

Nationwide Title Clearing

2100 Alt. 19 North

Palm Harbor, FL 34683

20050720000363320 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
07/20/2005 01:54:41PM FILED/CERT

Loan no 9895172394

**CORPORATE CANCELLATION AND RELEASE  
STATE OF ALABAMA  
COUNTY OF SHELBY**

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20040210000069460 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **BRENDA C BOURBON CARTER** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, CHASE MANHATTAN BANK USA, N.A. has caused its name to be signed and its corporate seal to be impressed THIS 08TH DAY OF JULY IN THE YEAR 2005

**CHASE MANHATTAN BANK USA, N.A.**

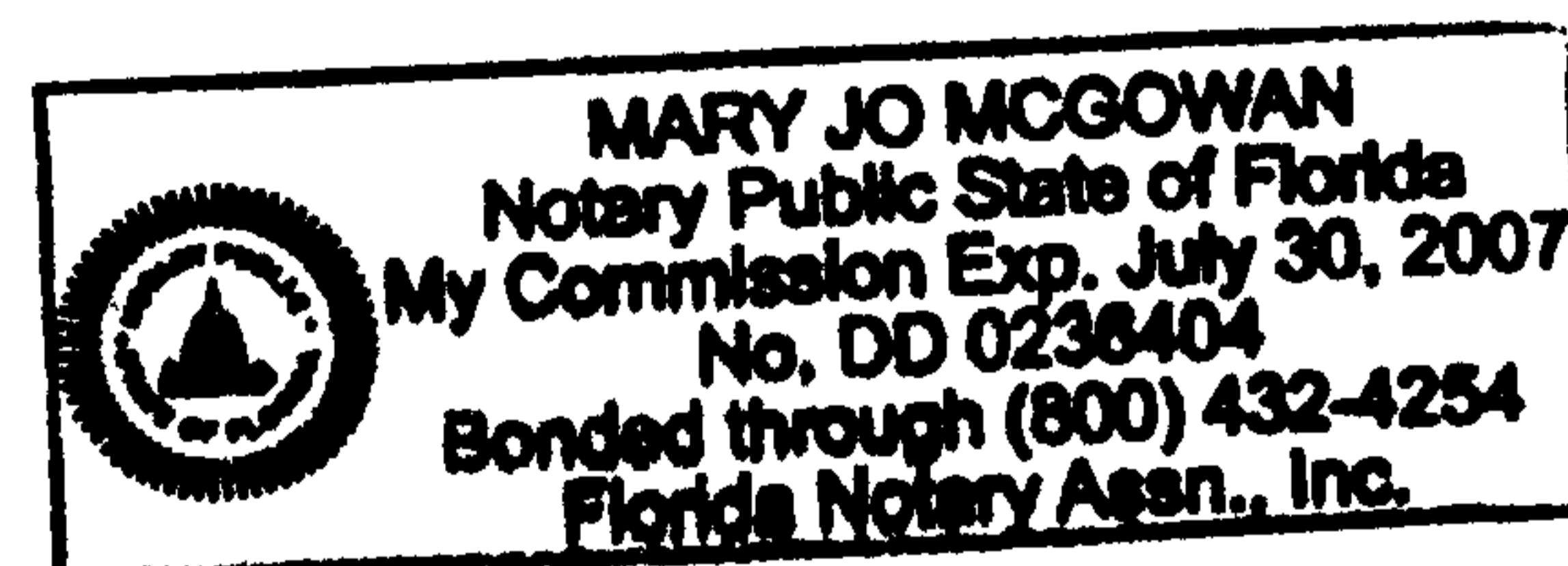
By:   
**SUSAN STRAATMANN  
VICE PRESIDENT**

(seal)



The State of FLORIDA County of PINELLAS  
I, the undersigned authority, a notary public in and for said County & State, hereby certify that SUSAN STRAATMANN the VICE PRESIDENT of CHASE MANHATTAN BANK USA, N.A. a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  
Given under my hand this THIS 08TH DAY OF JULY IN THE YEAR 2005

MARY JO MCGOWAN (#DD0236404)  
Notary Public Comm exp: 07/30/2007



Prepared By:  
J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



CHAS6 4003870

AZE484467

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