


[WHEN RECORDED RETURN TO]
NTC -- ATTN: ALAN GRAHAM
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
BNY Loan #: 5237054


CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 00052370542005N
Commitment# 9012694 ACTOS-JI

For value received, the undersigned, Countrywide Home Loans, Inc., 1800 Tapo Cyn Rd. Simi Valley CA 93063, hereby grants, assigns and transfers to:

- The Bank of New York Trustee under the Pooling and Servicing Agreement
- Series 2005-JI at 101 Barclay Street, NY, NY 10286 Corp. Trust-MBS

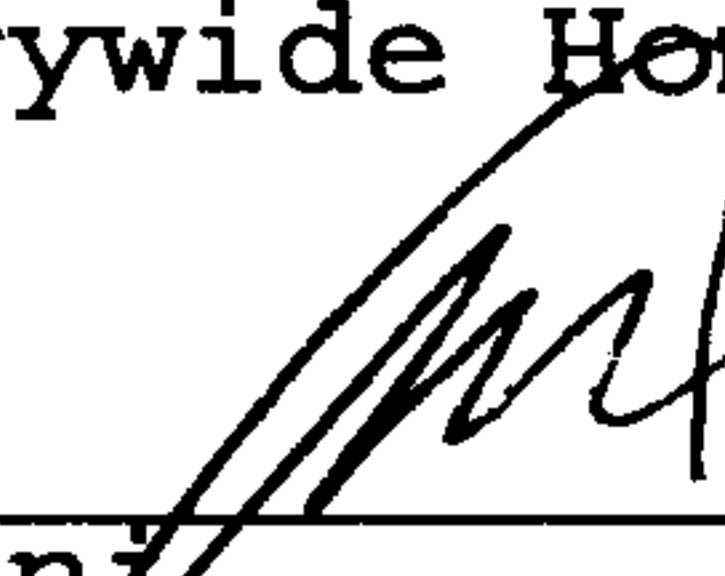
All its interest under that certain Mortgage dated 3/21/02, Executed by:
PAUL SALTER & MERLE SALTER, Mortgagor as per MORTGAGE recorded as Instrument
No. 2002-14267 on 3/27/02 in Book _____ Page _____ of
official records in the County Recorder's Office of SHELBY County, ALABAMA.
Tax Parcel = 272030001012000, SHELBY COUNTY TAX COLLECTOR
Original Mortgage \$506,000.00
200 SALTERS PATH, MONTEVALLO, AL 35115

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

*AKA PAUL SALTER and
MERLE M SALTER*

Countrywide Home Loans, Inc.

Dated: 4/10/02
State of California
County of Ventura

By 
A. Mabini
Assistant Secretary

On 4/10/02 before me, E. Yoshimoto, personally appeared A. Mabini Assistant Secretary of Countrywide Home Loans, Inc., Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.

Signature 
E. Yoshimoto

Prepared by: Cheryl Raps
1800 Tapo Canyon Rd. Sv-20
Simi Valley, CA 93063
Phone # (805) 577-4383 Extn: 4383

