

This instrument was prepared by:

Mike T. Atchison
P O Box 822
Columbiana, AL 35051

## WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA)

## KNOW ALL MEN BY THESE PRESENTS

SHELBY COUNTY )

That in consideration of EIGHTY THOUSAND and NO/00 (\$80,000.00), and other good and valuable considerations to the undersigned grantor, in hand paid by grantee herein, the receipt whereof is acknowledged, I or we,

MICHAEL A GASSAWAY AND WIFE, STORMY M GASSAWAY

grant, bargain, sell and convey unto,

RICKEY GLENN PORTER AND ANGELA RACHEL PORTER

the following described real estate, situated in: SHELBY County, Alabama, to-wit:

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION.

Situated in Shelby County, Alabama.

Subject to restrictions, easements and rights of way of record.

This property constitutes no part of the household of the grantor, or of his spouse.

Subject to taxes for 2005 and subsequent years, easements, restrictions, rights of way and permits of record.

\$70,000.00 of the above-recited consideration was paid from a first mortgage recorded simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 19<sup>TH</sup> day of July, 2005.

MICHAEL A GASSAWAY

STATE OF ALABAMA SHELBY COUNTY

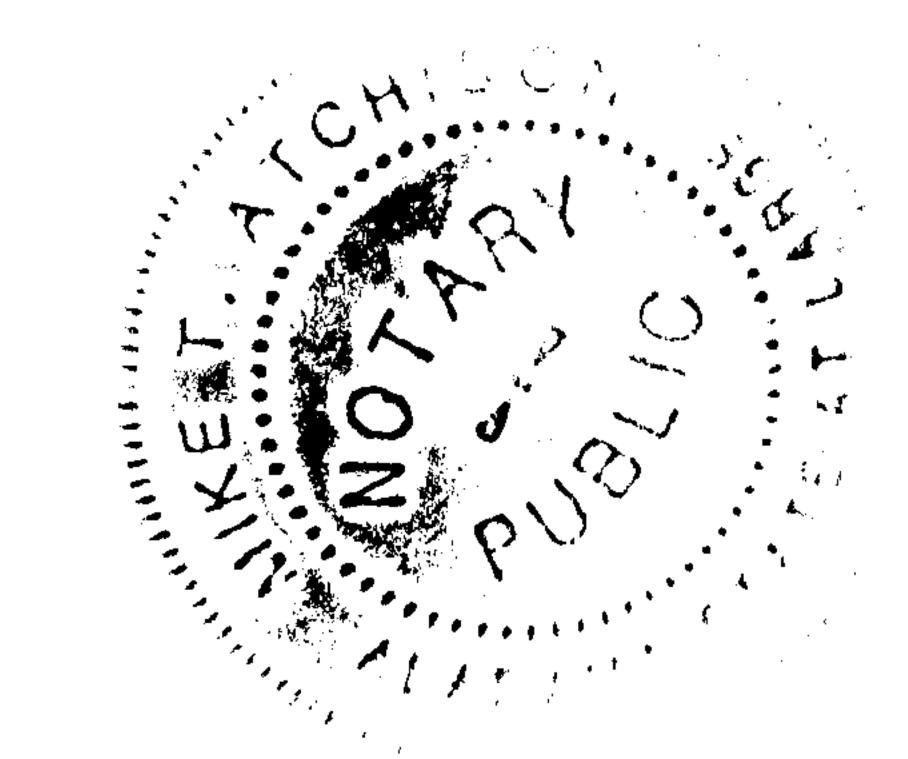
I, the undersigned authority, MICHAEL T ATCHISON, a Notary Public in and for said County, in said State, hereby certify that
MICHAEL A GASSAWAY AND STORMY M GASSAWAY

whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me of this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 19<sup>TH</sup> day of July, 200.

Notary Public

My Commission Expires: 10-16-08



20050720000362430 2/2 \$24.00 Shelby Cnty Judge of Probate, AL 07/20/2005 11:20:06AM FILED/CERT

## EXHIBIT "A" LEGAL DESCRIPTION

A parcel of land in the Northeast 1/4 of the Southeast 1/4 of Section 1, Township 21 South, Range 1 East, Shelby County, Alabama, described as follows: Commence at the Southeast corner of said 1/4-1/4 Section; thence run West along the South 1/4-1/4 line 591.78 feet to the point of beginning; thence continue last course 138.70 feet; thence turn right 64 degrees 39 minutes and run Northwest 150.00 feet; thence turn right 115 degrees 21 minutes and run East 138.70 feet along the South side of a 40-foot public road; thence turn right 64 degrees 39 minutes and run Southeast 150.00 feet to the point of beginning. Situated in Shelby County, Alabama.

Shelby County, AL 07/20/2005 State of Alabama

Deed Tax:\$10.00