THIS INSTRUMENT PREPARED BY:

(NAME) <u>Ann Moore</u>

(ADDRESS) <u>Compass Bank</u>

4958 Valleydale Road, Suite 101 Birmingham, AL 35242

STATE OF ALABAMA

## COUNTY OF Shelby

## RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Arbor Hills, LLC., which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Inst. #20040102000001480, #20040102000001490, #20040102000001500, #20041026000589830, #20041026000589850, #20041026000589860 & #20041026000589870. The following described and none other:

All lots, according to the survey of the Final Plat, Arbor Hill, Phase II, as recorded in Map Book 33, page 23, in the Probate Office of Shelby County, Alabama.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this <u>13th</u> day of <u>July</u>, 2005.

Compass Bank

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tts: Senior Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, in and for said County in said State, hereby certify that <u>John M. McQueen</u> whose name as <u>Senior Vice President</u> of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date, that being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this \_\_\_\_\_13th\_\_\_ day of \_\_\_\_July\_\_\_2005.

Notary Public: Barbara Ann Moore

My Commission Expires: 11-25-2006

FORM No. 99/33-1216 REV. 7/79