20050720000362350 1/1 \$13.00 Shelby Cnty Judge of Probate, AL 07/20/2005 10:57:19AM FILED/CERT

THIS INSTRUMENT PREPARED BY:

(NAME) <u>Ann Moore</u>

(ADDRESS) <u>Compass Bank</u>

4958 Valleydale Road, Suite 101

Birmingham, AL 35242

STATE OF ALABAMA

RELEASE OF RECORDED LIEN

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by **Arbor Hills, LLC.**, which said mortgage was recorded in the office of the Judge of Probate Court of **Shelby County**, Alabama, in Inst. **#2004-148**, **#2004-149** and **#2004-150**. The following described and none other:

All lots, according to the survey of the Final Plat, Arbor Hill, Phase II, as recorded in Map Book 33, page 23, in the Probate Office of Shelby County, Alabama.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this <u>13th</u> day of <u>July</u>, 2005.

Compass Bank

77.

Senior Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

Given under my hand and Official seal this $\underline{}$ 13th $\underline{}$ day of $\underline{}$ July 2005.

Notary Public: Barbara Ann Moore

My Commission Expires: 11-25-2006

----FORM No. 99/33-1216 REV. 7/79