

Record & Return to: Countrywide Home Loans, Inc. 1800 Tapo Canyon Road SV-79C Simi Valley CA, 93063 ID#_00820573452005N



AmSouth No. 003030071462

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AmSouth Bank, an Alabama Bank, whose address is 2050 Parkway Office Circle, Birmingham, AL 35244, does hereby grant, sell, assign, transfer and convey, unto 1800 Tapo Canyon Road, Simi Valley, CA 93063 Countrywide Home Luans, Inc.

a certain Mortgage dated June 10, 2004, made and executed by ALVA R. GEORGEAND MARTHA L. GEORGE, and both unmarried to and in favor of AmSouth Bank given to secure payment of \$160,000.00 and maturity date July 1, 2034 of which mortgage is of record in Book, Volume, or Liber No. * at Page of the Official Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage. $\frac{1}{2}$ Doc. Num.: $2004082 \cdot 200473540$ *20040623000341320

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this day

September 10, 2004.



Witness: Rebekah Thompson

Witness: Cory Lebischak



STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned Notary Public in and for said County in said State, hereby certify that David H. Hall and LuAnn Bowman both of AmSouth Bank, an Alabama Bank, are signed to the foregoing conveyance and who are known to me acknowledged before me on this day, that, being informed of the contents of this conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this day September 10, 2004.

This instrument prepared by RebekahThompson, An Employee of AmSouth Bank 2050 Parkway Office Circle Birmingham, AL 35244 (800) 947-9621

Notary Public



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