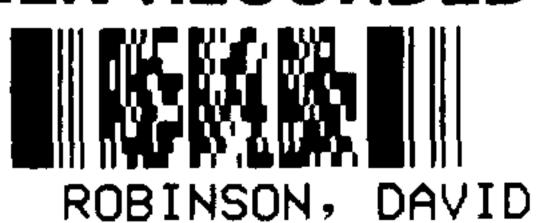
20050719000359670 1/3 \$48.00 Shelby Cnty Judge of Probate, AL 07/19/2005 08:29:05AM FILED/CERT

WHEN RECORDED MAIL TO:



Record and Return To: Integrated Loan Services 600-A N John Rodes Blvd. Melbourne, FL 32934

2005/59/2/7400

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

(Seal)

07/00/65752

MODIFICATION OF MORTGAGE

*AKA CHARLES DAVID ROBINSON
THIS MODIFICATION OF MORTGAGE dated June 20, 2005, is made and executed between DAVID ROBINSON,
whose address is 7005 BENT RIVER COURT, BIRMINGHAM, AL 35216 and FRAN C. ROBINSON, whose address
is 7005 BENT RIVER COURT, BIRMINGHAM, AL 35216; husband and wife (referred to below as "Grantor") and
AmSouth Bank, whose address is 341 Summit Boulevard, Birmingham, AL 35243 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated September 29, 2004 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED 10-15-2004 INSTRUMENT NUMBER 20041015000570750 AND MODIFIED 06-20-2005.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

See EXHIBIT "A", which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 7005 BENT RIVER COURT, BIRMINGHAM, AL 35216.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$58,0000 to \$78,000.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JUNE 20, 2005.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

DAVID ROBINSON'

FRAN C. ROBINSON

LENDER:

AMSOUTH BANK

Authorized Signer

This Modification of Mortgage prepared by:

CANCE ON TO

Name: LAURAL MESSNER Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

INDIVIDUAL ACKNOWLEDGMENT) SS I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that DAVID ROBINSON and FRAN C. ROBINSON, husband and wife, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said Modification, they executed the same voluntarily on the day the same bears date. Given under my hand and official seal this day of NOTARY FURLIC STATE OF ALARAMA ATLARGE MY COMMISSION EXERS Sept 24, 2005 My commission expires thru nother public inderwriters LENDER ACKNOWLEDGMENT SS I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that a corporation, is signed to the foregoing Modification and who is known to me, acknowledged before me on this day that, being informed of the contents of said Modification of Mortgage, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXP. RES: Sept 24, 2005 My commission expires Tire NOTARY PLANTER TODER VRITERS

LASER PRO Lending, Ver. 5.25.30.001 Copr. Harland Financial Solutions, Inc. 1997, 2005. All Rights Reserved. - AL S:\CFI\LPL\G201.FC TR-200214 PR-19



SCHEDULE "A"

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY COUNTY, ALABAMA, TO WIT:

LOT 210, ACCORDING TO THE SURVEY OF BENT RIVER COMMONS, 2ND SECTOR, AS RECORDED IN MAP BOOK 25, PAGE 25, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

KNOWN: 7005 BENT RIVER COURT

PARCEL: 104170005047000

20050719000359670 3/3 \$48.00 Shelby Cnty Judge of Probate, AL 07/19/2005 08:29:05AM FILED/CERT