

FULL MORTGAGE SATISFACTION

State of Alabama Jefferson County

KNOWN ALL MEN BY THESE PRESENTS, that the undersigned RED MOUNTAIN BANK, N.A. a National Banking Association does hereby release the real property described in mortgage executed by, <u>David Acton Building Corporation</u> which said mortgage was recorded in the Office of the Judge of Probate of <u>Shelby County</u>, Alabama as recorded in Instrument #20050209000065690 and further modified in <u>N/A</u>, and for good and valuable consideration, the receipt of which is hereby acknowledge, the undersigned does hereby release, remiss quit claim and convey unto David Acton Building Corporation, all of the right, title and interest of the undersigned in mortgage referenced above.

IN WITNESS WHEREOF, the undersigned RED MOUNTAIN BANK, N.A. a National Banking Association has hereunto set its hand and seal on this 14th day of July, 2005.

RED MOUNTAIN BANK, N.A.

BY: W. Margeron

Charlton Bargeron

Its: Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state hereby certify that Charlton Bargeron, whose name as Vice President of Red Mountain Bank, N.A. a National Banking Association is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, has executed the same voluntarily for and as the act of said Association.

Given under my hand and seal this 14th day of July, 2005

NOTARY PUBLIC Sharm Kennedy

Prepared by: Red Mountain Bank

10 Inverness Center Parkway

Suite 120

Birmingham, Ala. 35242

Attention:

Sharon Kilgore

Loan #4000019900