

STATE OF ALABAMA)

FULL SATISFACTION OF RECORDED LIEN


Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, THAT, the undersigned, APCO EMPLOYEES CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by Mark D. Thigpen and wife
Renee H. Thigpen Which said mortgage was recorded in the office of the Judge of Probate of Shelby County, Alabama, in Book No 20011, Page No. 1954, dated 7-13-01, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, APCO EMPLOYEES CREDIT UNION, has caused these presents to be executed this the 13 day of July, 2005.

APCO EMPLOYEES CREDIT UNION

Luke Brown
Luke Brown, Loan Officer


20050718000358960 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
07/18/2005 03:37:02PM FILED/CERT

STATE OF ALABAMA)

CORPORATE ACKNOWLEDGMENT

JEFFERSON COUNTY)

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Luke Brown whose name, as Loan Officer of APCO EMPLOYEES CREDIT UNION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 13 day of July, 2005.

My commissions expires:

Lori S. Hinesley
NOTARY PUBLIC

11-11-2005

This Instrument prepared by:
ANDREA SMITH
APCO EMPLOYEES CREDIT UNION
1608 7TH AVENUE NORTH
BIRMINGHAM, AL 35203