20050718000358080 1/1 $11.00
Shelby Cnty Judge of Probate,AL
07/18/2005 01:37:35PM FILED/CERT

Recording Requested By:
LANDAMERICA

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Space above for Recorder's use

Loan#: **1000997309** RLS#: **366394** +

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **ALLEN M. JOHNSON AND LEAH I. JOHNSON, HUSBAND AND WIFE**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **FEBRUARY 18, 2005**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as **as Instrument No. 050225000090610**, **in Book No. ---, at Page No. ---** on **FEBRUARY 25, 2005**.

IN TESTIMONY WHEREOF, the said, **NEW CENTURY MORTGAGE CORPORATION**, has caused these presents to be signed by its **ASSISTANT VICE PRESIDENT**, Dated: **JUNE 27, 2005**

NEW CENTURY MORTGAGE CORPORATION

By: _____
KAREN WOODS, ASSISTANT VICE PRESIDENT

WITNESS:

_____
IRENE TORRES

_____
LETICIA MACIAS

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **JUNE 27, 2005** , before me, **MARK J. PHILLIPS**, personally appeared **KAREN WOODS, ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

_____
(Notary Name): **MARK J. PHILLIPS**

MARK J. PHILLIPS
Commission # 1575637
Notary Public - California
Orange County
My Comm. Expires May 2, 2009

PREPARED BY: **LANDAMERICA, P.O. BOX 25088**
SANTA ANA, CA 92799
(949) 885-4500
JAMES LY (LAND AM)