Recording Requested By: LANDAMERICA

20050718000358070 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 07/18/2005 01:35:53PM FILED/CERT

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

Space above for Recorder's use
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Loan#: 0019777358

RLS#: 375812



## RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: FERRELL K. ROWE AND VICKI K. ROWE, HUSBAND AND WIFE, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date FEBRUARY 21, 2001, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as as Instrument No. 2001-07422, in Book No. ---, at Page No. --- on MARCH 05, 2001.

IN TESTIMONY WHEREOF, the said, AMERIQUEST MORTGAGE COMPANY, has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, Dated: JULY 07, 2005

AMERIQUEST MORTGAGE COMPANY

By:
RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

MARIO CASAS

State bf

County of

CALIFORNIA LOS ANGELES

} } ss.

On JULY 07, 2005, before me, FRANK MERCADO JR, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): FRANK MERCADO JR

Commission # 1431461
Notary Public - California
Los Angeles County
My Comm. Expires Jul 19, 2007

MAURA HERNANDEZ

PREPARED BY: LANDAMERICA, P.O. BOX 25088

SANTA ANA, CA 92799 (949) 885-4500

ZAC CHIA (LAND AM)