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STATE OF ALABAMA)	FULL SATISFACTION OF RECORDED LIEN
COUNTY OF SHELBY)	

Know All Men By These Presents, That, the undersigned acknowledges full payment of the indebtedness secured by that certain Mortgage executed by LARRY K. BURCHFIELD, and Spouse, RUTH G. BURCHFIELD, which said mortgage was recorded as Instrument No. 20041230000709700, in the Probate Office of SHELBY County, Alabama, and the undersigned, on behalf of all holders of said mortgage, does further hereby release and satisfy said mortgage and quitclaim, renounce, and release all the real and personal property secured thereby unto the mortgagor.

In Witness Whereof, the undersigned has caused these presents to be executed this 8th day of July 2005.

[SEAL]

Name: Tyrone Fenderson, Jr.
Its: Executive Vice President

ALAMERICABAKK

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that TYRONE FENDERSON, JR., as EXECUTIVE VICE PRESIDENT of Alamerica Bank, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he as such Manager executed the same voluntarily on behalf of said banking institution on the day the same bears date. Given under my hand and official seal this 8th day of July 2005.

Notary Public

My Commission Expires:

MUTARY FURLIC SPATE OF ALABAMA AT LABOR MY COMMISSION EXPIRED. June 26, 2006 MOTARY PUBLIC UNCOMMISSION