

20050718000357720 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
07/18/2005 12:53:04PM FILED/CERT

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by MARVIN C SR AND REBA J OVERTON, of the City of VANDIVER County of SHELBY State of AL to

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
700 ACADEMY DR STE 100
BESSEMER, AL 35023-5200

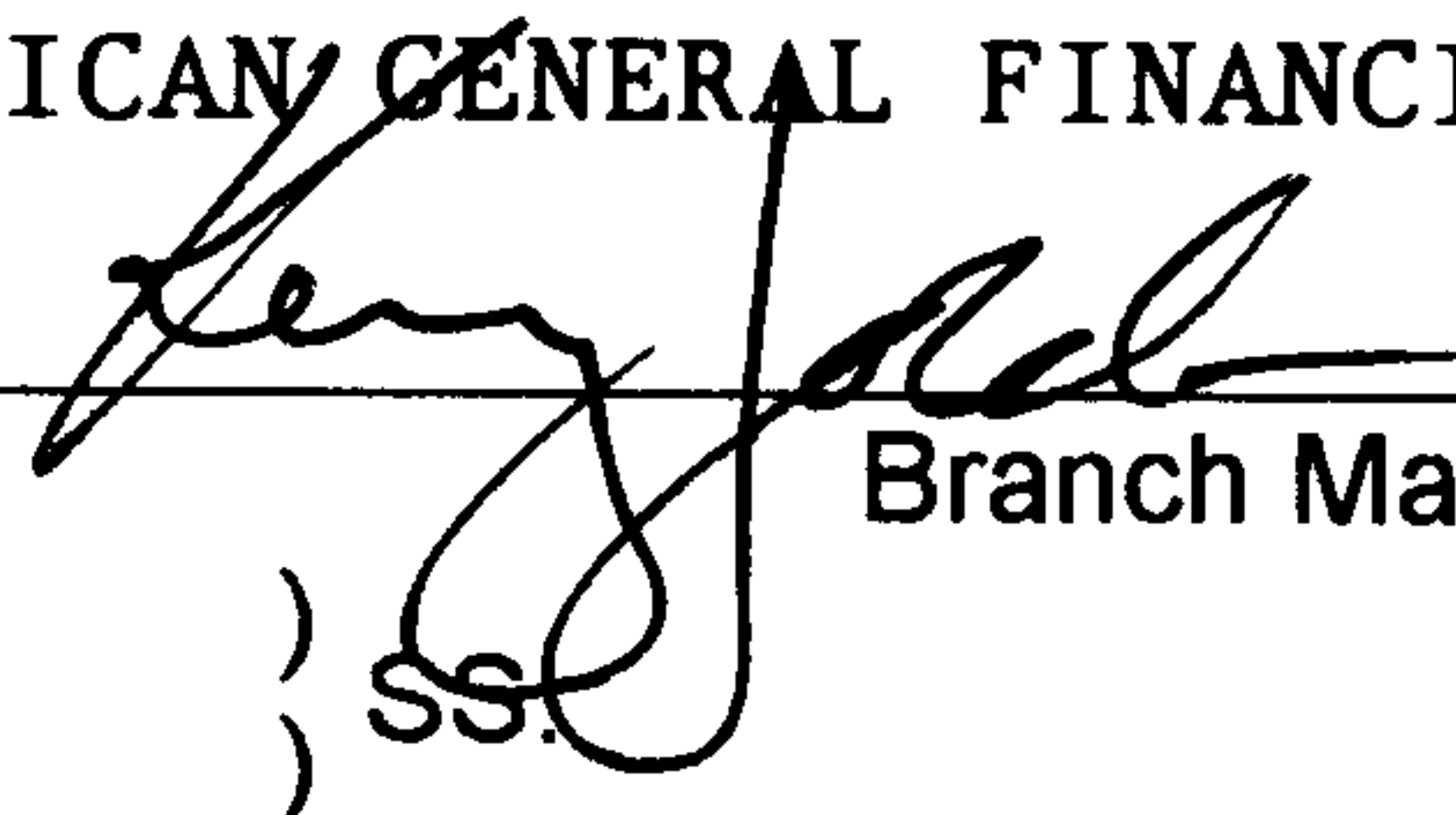
County, JEFFERSON, on 6/22/2004, securing the principal sum, of \$ 25000.00 and duly recorded in Mortgage Book 2004, Page 34493, or as Instrument Number _____, in the Office of the SHELBY County, ALABAMA

has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 24th day of June, 2005.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By


) SS

Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF JEFFERSON

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by KERRY JORDAN Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, and the act and deed of KERRY JORDAN, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 24th day of June, 2005.

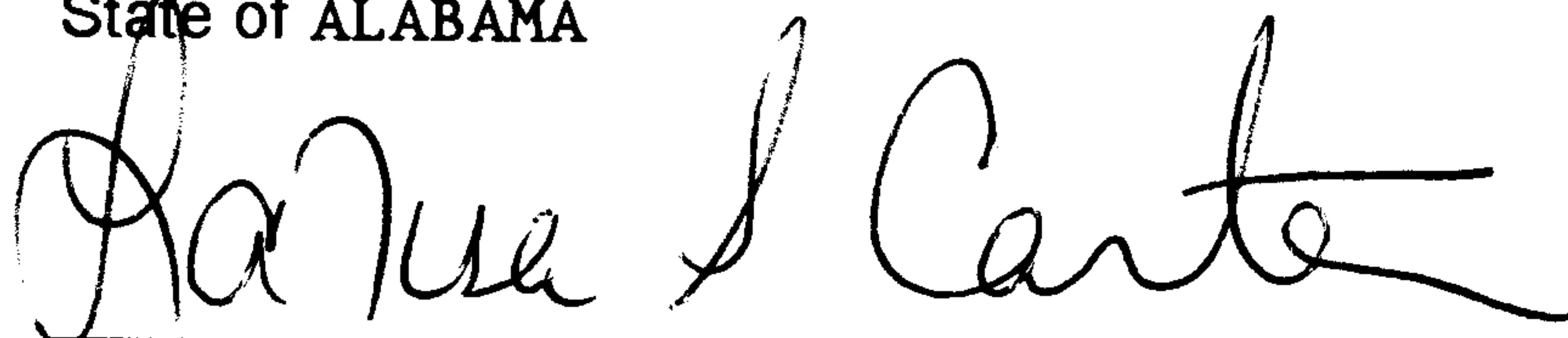
My Commission expires:

MY COMMISSION EXPIRES

Notary Public, JEFFERSON
State of ALABAMA

JULY 30, 2007
County,

This instrument was prepared by
LATISA CARTER



(Signed)