

ASSIGNMENT OF MORTGAGE

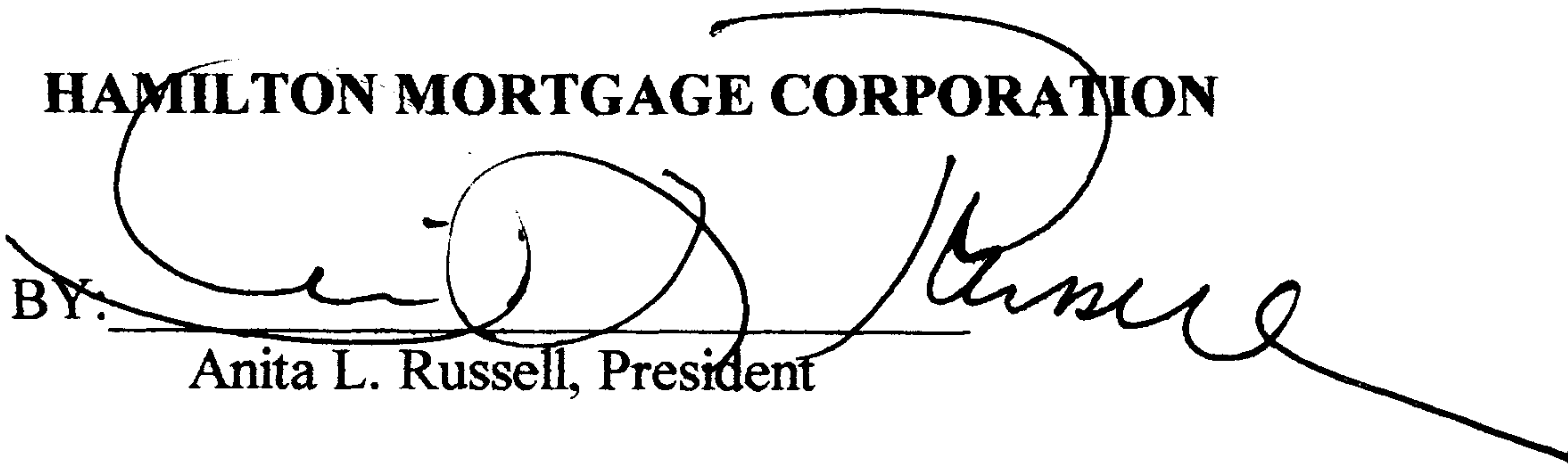

20050718000355830 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
07/18/2005 08:52:04AM FILED/CERT

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that **HAMILTON MORTGAGE CORPORATION**, a corporation, for value received to it in hand paid by **CHASE MANHATTAN MORTGAGE CORPORATION**, 1500 NORTH 19TH STREET, MONROE, LA 71201 hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed by **Roderick Ray Pair Sr. and Darla J. Pair**, husband and wife, and recorded as Instrument 20040510000245120 of the records of the Probate Court of Shelby County, Alabama, together with the debt secured thereby and all rights, title and interest in and to the property therein described, without recourse against the said **HAMILTON MORTGAGE CORPORATION**.

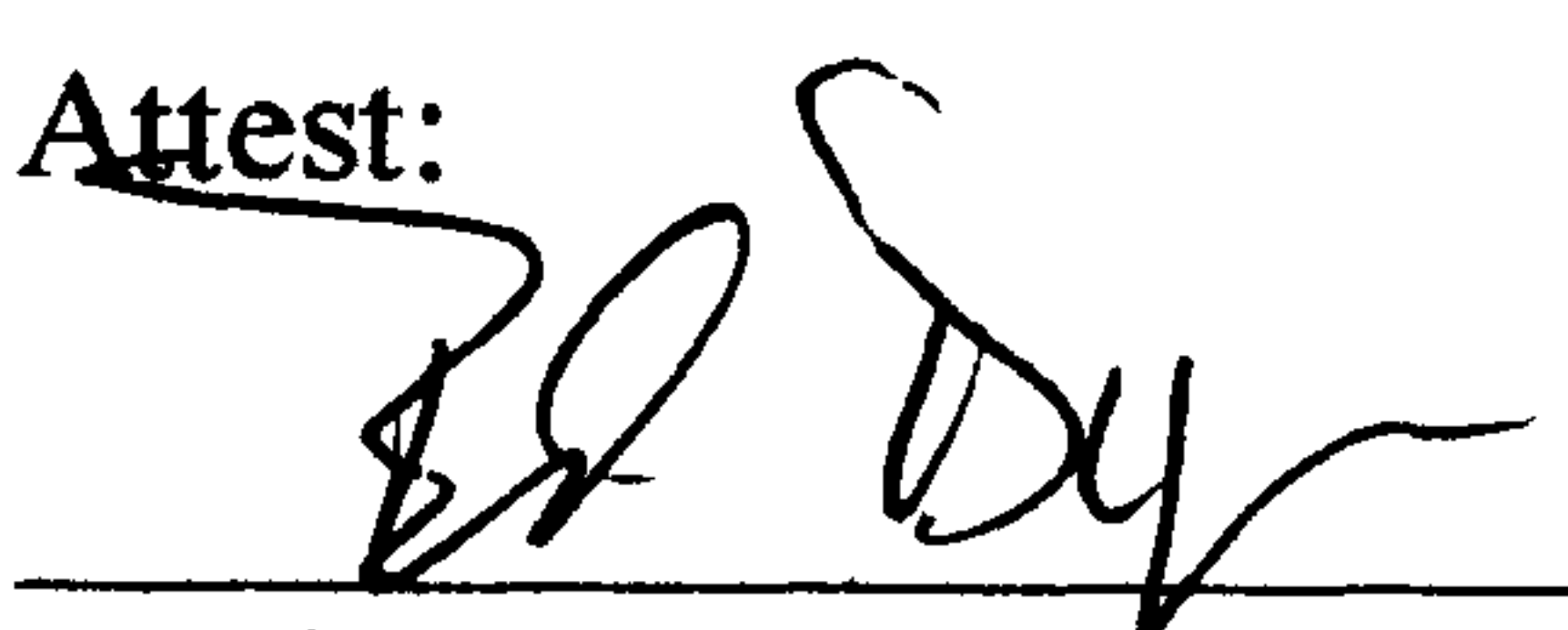
IN WITNESS WHEREOF, **HAMILTON MORTGAGE CORPORATION**, has caused this conveyance to be signed by, Anita L. Russell, President, on the 10th day of May, 2004.

HAMILTON MORTGAGE CORPORATION

BY: 

Anita L. Russell, President

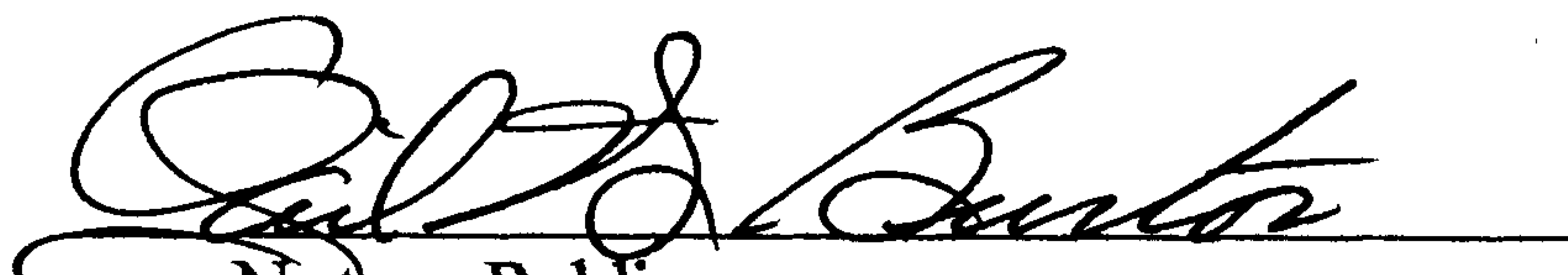
Attest:


Brad Dyer

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a notary public in and for said State, in said County, hereby certify that Anita L. Russell, whose name as President of **HAMILTON MORTGAGE CORPORATION**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 10th day of May, 2004.


Notary Public
Expiration: 9-29-2004