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PELHAM INDUSTRIAL PLAZA

SITUATED IN THE S.E.1/4-N.W.1/4,SEC.12,TS.20S,R 3W PELHAM, SHELBY COUNTY,ALABAMA. A COMPILIZATION OF 4 SEPARATE PARCELS INTO A FOUR LOT INDUSTRIAL SUBDIVISION.

AMENDED MAP - TO ADD SIGNATURE OF INDUSTRIAL DEVELOPMENT BOARD

STATE OF ALABAMA
COUNTY OF BIBB

I, _____, a Notary Public in and for said County and said State hereby certify that _____, whose name is signed to the foregoing instrument as Representative of the City of Pelham Industrial Development Board, who is known to me, acknowledged before me on this date that after being duly informed of the contents of the foregoing instrument, executed same, as such individual with full authority thereof on the day same bears date.

Given under my hand and seal this the ____ of _____, 2005

_____ My commission expires _____
Notary Public

STATE OF ALABAMA
COUNTY OF SHELBY
CITY OF PELHAM

The undersigned, Joseph E. Conn, Jr, a licensed land surveyor in the State of Alabama and the Undersigned Owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor, and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of the lands shown therein and known or to be known as PELHAM INDUSTRIAL PLAZA, a proposed four lot industrial subdivision, showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of the lots and their number, showing the streets, alleys, easements and public grounds as applicable, giving the bearings, width, length and name of each street as well as the number of each lot and block as applicable and showing the relationship of the subject lands to the government survey of Section 12, Township 20 south, Range 3 west, Pelham, Shelby County, Alabama. Said surveyor also certifies that steel rebar pins have been installed at each lot corner and curve point as shown hereon represented by small dark circles. Said owners also certify that they are the owners of said lands and that the same is subject to mortgages as stipulated hereon, hereafter. Said surveyor also certifies that all parts of this survey and drawing have been completed in accordance with the Standards for the Practice of Land Surveying in the State of Alabama.

BY: _____ Date 7-8-04
Joseph E. Conn,Jr Alabama Licensed Land Surveyor No. 9049

BY: _____ Date 1-20-05
CRAIG FARRIS, President of Mid South Steel, Inc, Owners

BY: _____ Date 1-20-05
James Woods Representative of CSR Limited, Owners

BY: _____ Date 1-20-05
James Woods Representative of MSR Limited, Owners

BY: _____ DATE 5-24-05
Representative of the City of Pelham Industrial Development Board

ALABAMA LICENSED No. 9049 LAND SURVEYOR JOSEPH EDWARD CONN, Jr.

PELTOWN REALTY
P.O. BOX 509
PELHAM, AL. 35124
2003 0263630

MY COMMISSION EXPIRES AUG 1, 2008

STATE OF ALABAMA
COUNTY OF SHELBY

I, The undersigned, a Notary Public in and for said County in said State, hereby certify that Joseph E. Conn, Jr, whose name is signed to the foregoing instrument as surveyor, who is known to me, acknowledged before me, on this date that, after being duly informed of the contents of the foregoing instrument, executed same voluntarily as such individual with full authority thereof on the day same bears date.

Given under my hand and seal this the 2 day of July, 2004

BY: Lamerah D. Johnson
Notary Public My commission expires 5/23/08

STATE OF ALABAMA
COUNTY OF SHELBY

I, The undersigned, a Notary Public in and for said County in said State, hereby certify Mr CRAIG FARRIS, whose name is signed as President of Mid South Steel, Inc, Owner(s), of the lands herein platted, and whose name is signed to the foregoing instrument as President of corporation, who is known to me, acknowledged before me, on this date that, after being duly informed of the contents of the foregoing instrument, executed same voluntarily as such individual with full authority thereof on the day same bears date.

Given under my hand and seal this the 20th day of January, 2004

BY: Kelli D Burns
Notary Public My Commission expires

STATE OF ALABAMA
COUNTY OF SHELBY

I, The undersigned, a Notary Public in and for said County in said State, hereby certify that Mr James Woods whose name is signed as representative of CSR Limited, Owner(s), of the lands herein platted, and whose name is signed to the foregoing instrument as representative of owner(s), who is known to me, acknowledged before me, on this date that, after being duly informed of the contents of the foregoing instrument, executed same voluntarily as such individual with full authority thereof on the day same bears date.

Given under my hand and seal this the 20th day of January, 2004

BY: Kelli D Burns
Notary Public My Commission expires

REVISED JANUARY 10, 2005

Joseph E. Conn, Jr Alabama licensed land surveyor # 9049

EDWARD LUMPKIN
109 METRO PARKWAY
PELHAM, AL. 35124
1999 0042982

STATE OF ALABAMA
COUNTY OF SHELBY

I, The undersigned, a Notary Public in and for said County in said State, hereby certify that Mr James Woods whose name is signed as representative of. MSR Limited, Owner(s), of the lands herein platted, and whose name is signed to the foregoing instrument as representative of owner(s), who is known to me, acknowledged before me, on this date that, after being duly informed of the contents of the foregoing instrument, executed same voluntarily as such individual with full authority thereof on the day same bears date.

Given under my hand and seal this the 20th day of January, 2004

BY: Kelli D Burns
Notary Public My Commission expires

Official Signatures

APPROVED: Bobby Hayes DATE 3-9-05
MAYOR, CITY OF PELHAM

APPROVED: K Hollon DATE 3-9-05
DIRECTOR OF PUBLIC WORKS

APPROVED: Edward D Lumpkin DATE 3/9/05
PELHAM PLANNING COMMISSION

APPROVED: Jesse E Jowers, Jr. DATE 3/9/05
PELHAM CITY ENGINEER

ATTESTED TO BY: Lynn Bates DATE 3/9/05
PELHAM CITY CLERK

STATE OF ALABAMA
COUNTY OF SHELBY
CITY OF PELHAM

AFTER THE FACT AFFIDAVIT

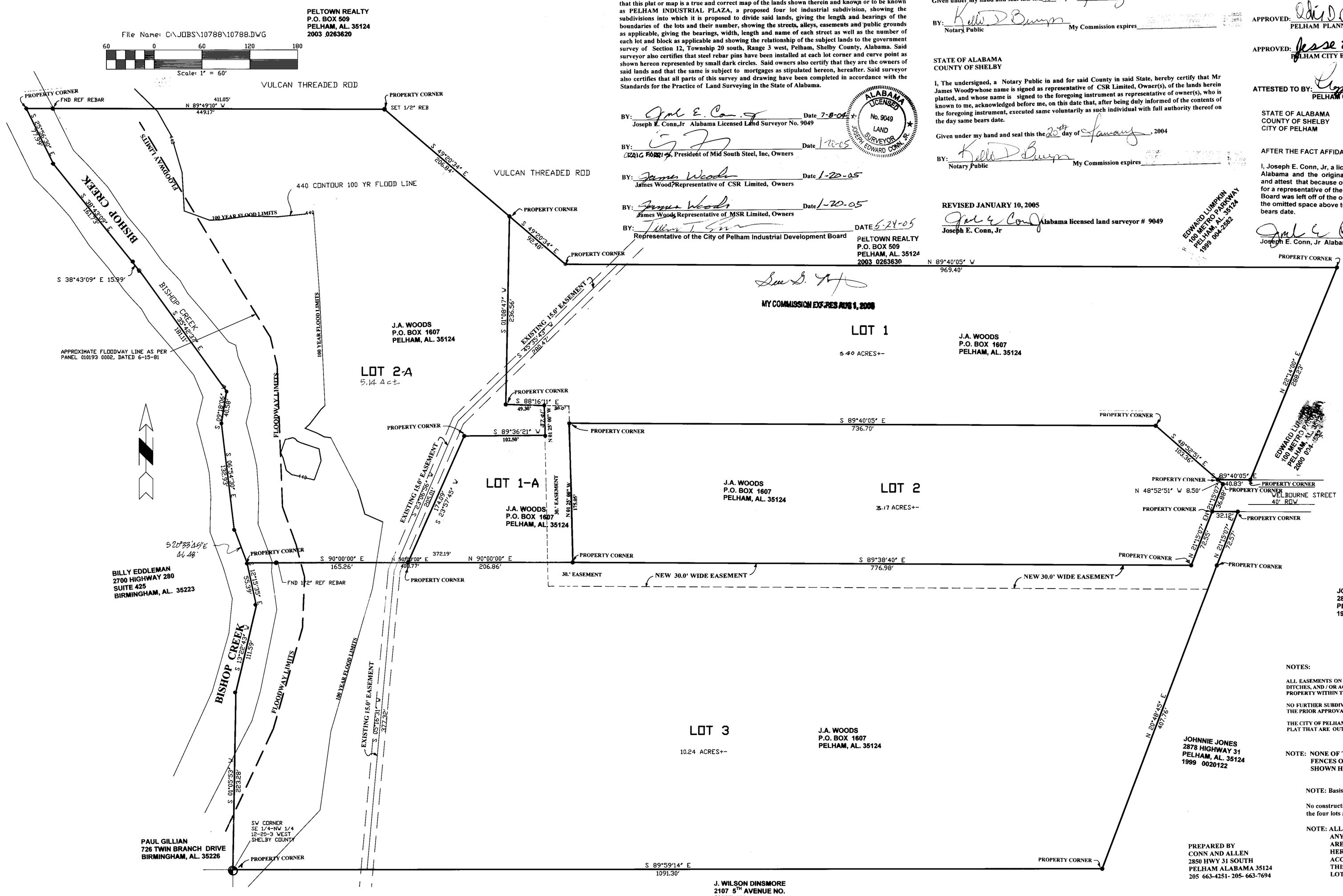
I, Joseph E. Conn, Jr, a licensed land surveyor in the State of Alabama and the original drafter of this plat hereby certify and attest that because of an oversight on my part the space for a representative of the City of Pelham Industrial Development Board was left off of the original plat and that I have added the omitted space above to this the original plat on the day same bears date.

Joseph E. Conn, Jr Alabama licensed PLS # 9049 5 - 23-2005

STATE OF ALABAMA
COUNTY OF SHELBY
CITY OF PELHAM

THE UNDERSIGNED , a Notary Public in and for said County and State hereby certify that after being duly informed of the contents and ramifications of said " After the Fact Affidavit" that Joseph E. Conn, Jr, whose name is signed to this plat as drafter of said plat, whose is known to me, signed this certificate as such individual with full authority-----thereof.

Notary Public My Commission expires 5-23-08



NOTES:

ALL EASEMENTS ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM SEWERS, STORM DITCHES, AND / OR ACCESS ROADWAYS OR DRIVES AND MAY BE USED FOR SUCH PURPOSES TO SERVE THE PROPERTY WITHIN THIS SUBDIVISION ONLY.

NO FURTHER SUBDIVISION OF ANY OF THE FOUR LOTS SHOWN HEREON SHALL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF THE PELHAM PLANNING AND ZONING COMMISSION.

THE CITY OF PELHAM IS NOT RESPONSIBLE FOR THE MAINTENANCE OF ANY EASEMENTS SHOWN ON THIS PLAT THAT ARE OUTSIDE OF THE PUBLIC RIGHT OF WAY.

NOTE: NONE OF THE EXISTING STRUCTURES, PAVEMENTS, BUILDINGS, FENCES OR IMPROVEMENTS ON THE SUBJECT PROPERTY ARE SHOWN HEREON.

NOTE: Basis of all bearing shown hereon is magnetic North.

No construction or any improvements are planned on any of the four lots as of the date of this plat.

NOTE: ALL EXISTING UTILITIES, BOTH UNDERGROUND OR OVERHEAD, ANY DRIVEWAYS OR ACCESS ROUTES, ANY ASPHALT SURFACED AREAS THAT SERVE ANY OF THE 4 LOTS SHOWN HEREON ARE HEREWITH AGREED UPON BY EACH SEPARATE OWNER TO BE ACCEPTED BY EACH OF THE SEPARATE OWNERS AS A PART OF THIS SUBDIVISION AND IS INCORPORATED INTO THE INDIVIDUAL LOTS AS A SO CALLED "BLANKET EASEMENT"

PREPARED BY
CONN AND ALLEN
2850 HWY 31 SOUTH
PELHAM ALABAMA 35124
205 663-4251- 205- 663-7694

20050310000098340 1/1 $33.00
Shelby County, AL 03/10/2005
09:18:57AM Judge of Probate, AL
20050310000098340 1/1 $33.00 FILED/CERT
03/09/2005 09:39:49PM FILED/CERT