

THIS INSTRUMENT PREPARED BY:
Gary Anderson
McKay Management Corporation
One Riverchase Office Plaza
Suite 200
Birmingham, AL 35244

STATE OF ALABAMA

COUNTY OF SHELBY

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of One Hundred and Sixty Dollars and 00/100 (\$160.00) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge Ted Allen from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Southlake Residential Association for the year of 1997, to the following described property:

Lot <u>15</u>, according to the survey of Southlake, <u>Southlake Townhomes</u>, as recorded in Map Book <u>12</u>, Page Number <u>78</u> in the office of Judge of Probate of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed in Instrument#1998-41426, of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this	812	day	of	July	, 200:	5.
SOUTHLAKE RES	SIDENTIA	AL ASS	SOCIA	ATION		
BY:						
Its: Manager Claimant/A	ffiant					
STATE OF ALABA	4MA)			
COUNTY OF SHE						

I, the undersigned Notary Public, in and for said State at Large, hereby certify that <u>Joseph E. McKay</u>, whose name as Manager of the Southlake Residential Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this

_____ua.

2005

Notary Public

Jeommission expires:

NOTARY PUBLIC STATE OF ALABAMA NOV 17, 2007
MY COMMISSION EXPIRES: Nov 17, 2007
BONDED TERM NORARY PUBLIC UNDERWRITERS