

\*\*\* This assignment is being re-recorded to include  
date in witness and notary sections. \*\*\*

20050607000275620 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
06/07/2005 11:54:00AM FILED/CERT

## ASSIGNMENT OF MORTGAGE

20050714000353490 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
07/14/2005 02:50:19PM FILED/CERT

STATE OF ALABAMA  
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS, That Pinnacle Bank, a corporation, it successors and assigns, for value received to it in hand, paid by

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, it's successors and assigns P.O. Box 2026  
Flint, Michigan 48501-2026 hereinafter called Assignee, does hereby grant bargain, sell and convey and assign unto  
The Assignee that certain mortgage executed to it by

**JAMES C. CROCKER AND TANYA A. CROCKER**

Recorded in Volume 20050607000275610, Page Shelby, of the records of the Probate Court of  
County, Alabama together with the debt secured thereby and all right, title, and interest in and to the property therein  
described, without recourse against the same Pinnacle Bank.

IN WITNESS WHEREOF, Pinnacle bank, has caused this conveyance to be signed by Jaye Ottinger it's Vice  
President of Mortgage Lending on the 17th day of May, 2005.

By

Jaye Ottinger

Vice President, Mortgage Lending

ATTEST

Kathy Smith  
**KATHY SMITH**  
Processing Department

STATE OF ALABAMA

I, the undersigned a Notary Public in and for said State, in said county, hereby certify that Jaye Ottinger, whose name  
as Vice President, Mortgage Lending of Pinnacle Bank, a corporation is signed to the foregoing conveyance, and who  
is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, she, as  
such officer and with full authority, executed the same voluntarily for and as the act of a said corporation.

Given under my hand and official seal this 17th day of May, 2005.

David W Davis  
Notary Public

LOAN # 0201784972

MY COMMISSION EXPIRES:

MIN: 100010402017849724

**NOTARY PUBLIC STATE OF ALABAMA AT LARGE**  
**MY COMMISSION EXPIRES: Sep 6, 2006**  
**BONDED THRU NOTARY PUBLIC UNDERWRITERS**

MERS Phone 1-888-679-6377