

THIS INSTRUMENT PREPARED BY		Ann Moore
	(ADDRESS)_	<u>4958 Valleydale Road</u>
		Birmingham, Al. 35242
STATE OF ALABAMA)		
		PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY)		
KNOW ALL MEN BY THESE	PRESENTS, Tha	t, Compass Bank, a corporation, does
hereby release from the lien of that certain mortgage executed by _Eddleman-		
Thornton, LLC, which said mortgage was recorded in the office of the Judge		
of Probate Court of <u>Shelby</u> County, Alabama, in <u>Instrument</u> #		
20020719000338740 , the following described and none other:		
Lot 2-51 according to the Map and Survey of Chelsea Park, 2nd Sector, as recorded in Map Book 34, Page 22, in the Probate Office of Shelby County, Alabama.		
Said mortgage shall continue in full force and effect with respect to		
the other property covered	thereby.	
In Witness Whereof, Compass Bank, a corporation, has caused these		
presents to be executed this12th day ofJuly, 2005.		
	Compa By: Its:/	Senior Vice President
STATE OF ALABAMA)		
COUNTY OF JEFFERSON)		
hereby certify thatJo President of Compass Ba instrument, and who is know being informed of the conf	hn M. McQueer ank, a corpor wn to me, ackr tents of the	n and for said County in said State, whose name as <u>Senior Vice</u> ation, is signed to the foregoing nowledge before me on this date that, instrument as such officer and with ntarily for and as the act of said
Given under my hand and Of	ficial seal t	his 12th day of July, 2005. On One ry Public - Barbara Ann Moore
		MAMUL LONG ////
		ry Public – Barbara Ann Moore mission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79