

20050714000353180 1/1 \$13.00 Shelby Cnty Judge of Probate, AL 07/14/2005 01:22:15PM FILED/CERT

	(ADDRESS) <u>4958 Valleydale Road</u>
	Birmingham, Al. 35242
STATE OF ALABAMA)
COUNTY OF SHELBY	PARTIAL RELEASE OF RECORDED LIEN
COOMIT OF SUPIDI	
KNOW ALL MEN BY THE	ESE PRESENTS, That, Compass Bank, a corporation, does
hereby release from the	lien of that certain mortgage executed by <u>Chelsea</u>
Park, Inc and Chelsea	Park Properties, Ltd. , which said mortgage was
recorded in the office c	of the Judge of Probate Court of <u>Shelby</u> County,
Alabama, in <u>Instrumen</u>	t # 20040729000422060 , Assignment of rents and
leases as recorded in _	<pre>Instrument #20040729000422080 , and amended in</pre>
Instrument #20050211000(168980 the following described and none other:
	to the Map and Survey of Chelsea Park, 2nd Sector, as , Page 21, in the Probate Office of Shelby County,
Said mortgage shal	l continue in full force and effect with respect to
the other property cover	red thereby.
In Witness Whereof	f, Compass Bank, a corporation, has caused these
presents to be executed this12th day ofJuly, 2005.	
	Compass Bank By: Senior Vice President
STATE OF ALABAMA	
COUNTY OF JEFFERSON	
hereby certify that President of Compass instrument, and who is k being informed of the c	Notary Public, in and for said County in said State, John M. McQueen whose name as Senior Vice Bank, a corporation, is signed to the foregoing nown to me, acknowledge before me on this date that, contents of the instrument as such officer and with d the same voluntarily for and as the act of said

Given under my hand and Official seal this 12th day of July, 2005.

Notary Public - Barbara Ann Moore

My commission expires: November 25, 2006

(NAME)____

Ann Moore

FORM No. 99/33-1216 REV. 7/79

THIS INSTRUMENT PREPARED BY: