

RETURN TO: AMSOUTH BANK MORTGAGE BANKING RCN-6 P.O. BOX 847 BIRMINGHAM, AL 35201

LOAN # 3020219550/EHP PIF DATE: JUNE 28, 2005

CURRENT NAME: AMANDA & BRYAN PITTS

RELEASE OF LIEN

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK, DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE/DEED OF TRUST BEARING THE DATE OF JUNE 02, 2003 EXECUTED BY AMANDA A PITTS AND BRYAN D PITTS, JR, WIFE AND HUSBAND, TO AMSOUTH BANK RECORDED IN 20030606000352220 IN OFFICE OF THE JUDGE OF PROBATE FOR THE COUNTY OF SHELBY, STATE OF ALABAMA.

PROPERTY ADDRESS IS: 1218 SOUTHWIND DR, HELENA, AL 35080

AMSOUTH BANK HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICER ON JULY 06, 2005

ATTEST:

ASSISTANT VICE PRESIDENT

AMSOUTH BANK

VICE PRESIDENT

STATE OF ALABAMA COUNTY OF SHELBY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT, ROBERT T GREEN, WHOSE NAME AS VICE PRESIDENT OF AMSOUTH BANK, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, JULY 06, 2005.

THIS INSTRUMENT WAS PREPARED BY:

VIRGINIA E. BURYN NOTARY PUBLIC STATE OF ALABAMA COMM. EXP. 1/3/2009

VÍRGIÁJA E BURYN - NOTARY PUBLIC

MY COMMISSION EXPIRES:

JANUARY 03, 2009

AMSOUTH BANK P.O. BOX 847 BIRMINGHAM, AL 35201

VIRGINIA E BURYN

205/560-7607

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