

# SATISFACTION OF MORTGAGE

The undersigned hereby acknowledges that the Real Estate Mortgage dated 09/19/03,  
made and executed by DOUGLAS E. KICKER LYNDA T. KICKER,  
whose address is 4921 SUSSEX RD BIRMINGHAM, AL 35242,  
to the undersigned, whose address is 2760 JOHN HAWKINS PARKWAY SUITE 102 HOOVER, AL 35244,  
and filed in the County of SHELBY, State of Alabama, on 09/24/2003,  
in Book 20030924000642140, Page                     , is paid off, satisfied, and discharged in full.

Wells Fargo Financial Alabama, Inc.  
f/k/a Norwest Financial Alabama, Inc.

By Sherman I. Giles, Jr.  
Authorized Representative

SHERMAN I. GILES, JR.

State of Alabama                     )  
  ) SS  
County of JEFFERSON             )

On JULY 11, 2005, before me, the undersigned, a notary public in and  
for said county, personally appeared SHERMAN I. GILES, JR.  
to me personally known, who, being by me duly sworn, did say that he (she) is the Authorized Representative of Wells Fargo  
Financial Alabama, Inc., a corporation, and that said instrument was signed on behalf of said corporation, and that he (she)  
acknowledges the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.

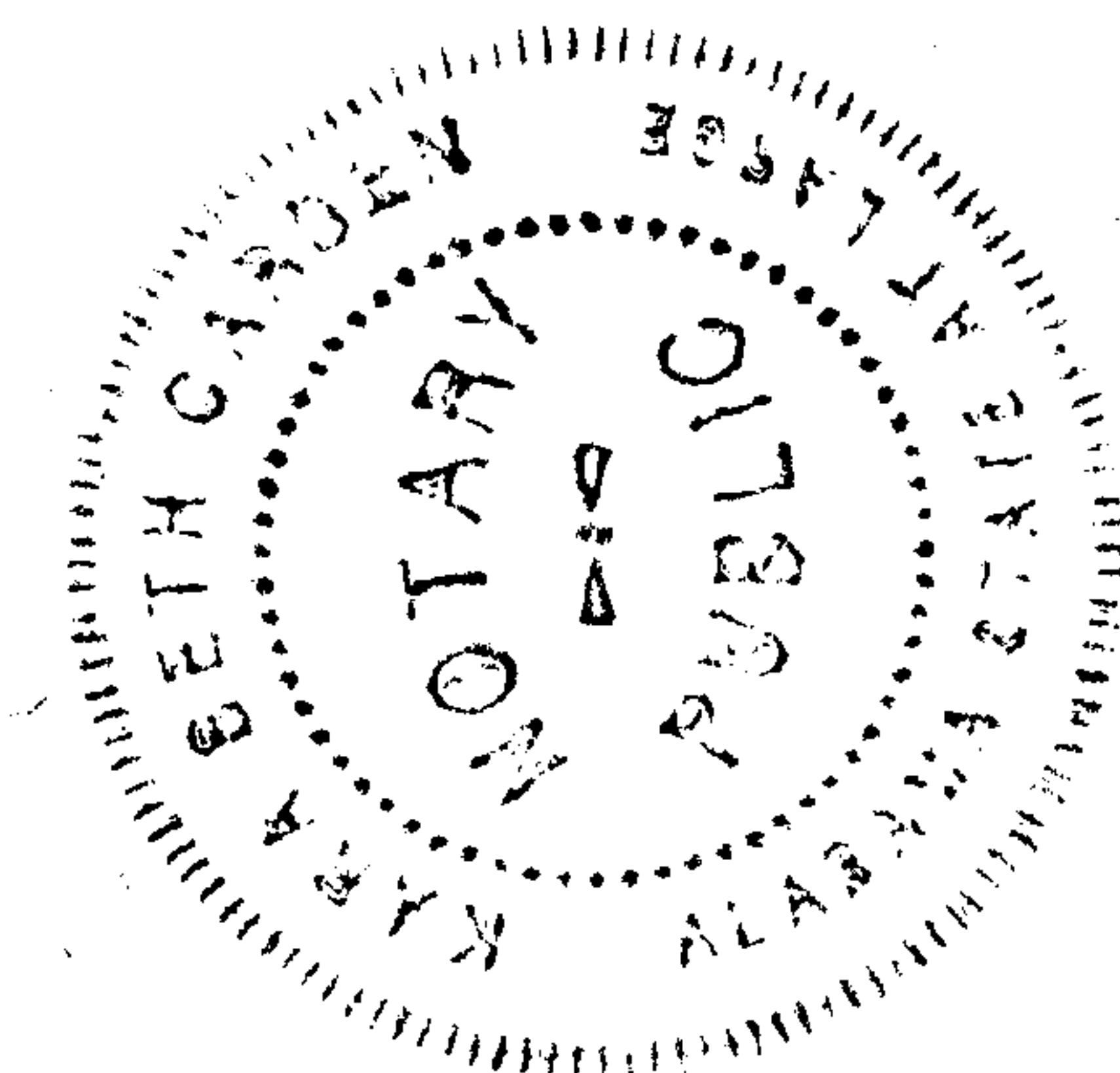
Kara B. Carden  
Notary Public in and for said County and State  
KARA BETH CARDEN

My Commission Expires 03/30/2009.

AL-905-0701

INSTRUMENT WAS PREPARED BY:

KARA B. CARDEN  
2760 JOHN HAWKINS PARKWAY SUITE 102  
HOOVER, AL 35244  
205) 988-3900



20050713000352110 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
07/13/2005 03:31:11PM FILED/CERT