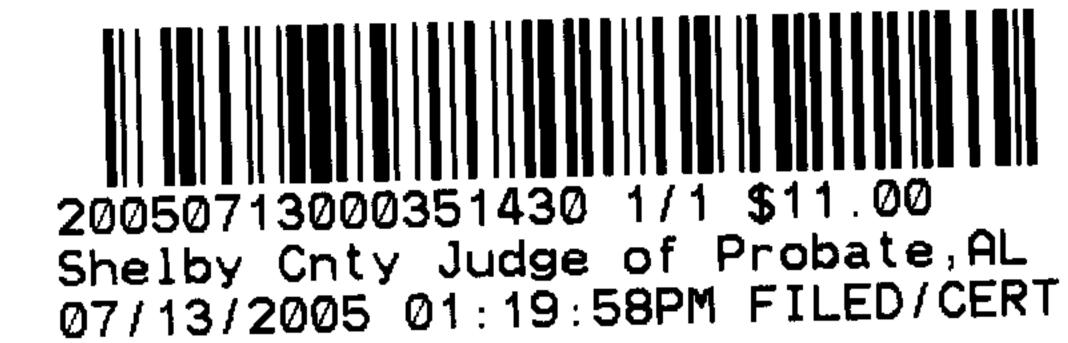
STATE OF ALABAMA)

FULL SATISFACTION OF RECORDED LIEN

Shelbu	(COUNTY)



KNOW ALL MEN BY THESE PRESENTS, THAT, the undersigned, APCO EMPLOYEES
CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain real
property mortgage executed by <u>Samuel B. Taylor and Kasey I. Taylor</u>
Which said mortgage was recorded in the office of the Judge
of Probate of Shelby County, Alabama, in Book No. 2000, Page No. 18758,
dated 5/30 00, and the undersigned does further hereby release and satisfy said
mortgage.
IN WITNESS WHEREOF, the undersigned, APCO EMPLOYEES CREDIT UNION, has caused these presents to be executed this the $\frac{26}{400}$ day of $\frac{400}{100}$, 2005.
APCO EMPLOYEES CREDIT UNION
Luke Brown, Loan Officer

STATE OF ALABAMA)

CORPORATE ACKNOWLEDGMENT

JEFFERSON COUNTY)

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Luke Brown whose name, as Loan Officer of APCO EMPLOYEES CREDIT UNION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the $\frac{26}{4}$ day of $\frac{2005}{4}$

My commissions expires:

NOTARY PUBLIC

This Instrument prepared by:

ANDREA SMITH APCO EMPLOYEES CREDIT UNION 1608 7TH AVENUE NORTH BIRMINGHAM, AL 35203