

When Recorded, Mail and Return To:  
HSBC Mortgage Services  
577 Lamont Rd.  
P.O. Box 1247  
Elmhurst, IL 60126

#10061422

[Space Above This Line For Recording Data]

## Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **Mortgage Electronic Registration Systems, Inc.**  
**P.O. Box 2026, Flint, MI 48501-2026**

all beneficial interest under that certain Mortgage dated **FEBRUARY 24, 2005** executed by  
**Vicki D. Price, an unmarried woman, and Wendy C. Jones, an unmarried woman**  
**\*20050304000102910, Recorded: 03-04-2005**, Mortgagor

and recorded as Instrument No. **\*** concurrently herewith on **\***  
in book **—**, page **1**, of Official Records in the Parish Recorder's office of  
**SHELBY** Parish, describing land therein as  
**LOT 9, ACCORDING TO THE SURVEY OF SHOAL CREEK HIGHLANDS, FIRST**  
**SECTOR, AS RECORDED IN MAP BOOK 13, PAGE 39, IN THE PROBATE**  
**OFFICE OF SHELBY COUNTY, ALABAMA.**

MERS #: 1000460-00

**100614225**  
PH #: 1-888-679-637

Commonly known as: **91 TECUMSEH PLACE, MONTEVALLO, ALABAMA 35115**

Assessor's Parcel #: **27-5-22-0-001-001.023**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Mortgage.

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Attest

By: **Jeffery W. Shaw**

Name: **Jeffery W. Shaw**

Title: **V P OPERATIONS**

Attest **Dana D. Hill**

STATE OF **ALABAMA**

PARISH OF **SHELBY**

On **3/21/02** before me,

**JANACE H JACKSON**

personally appeared

**Jeffery W. Shaw**

personally known to me (or proved to me on the basis  
of satisfactory evidence) to be the person(s) whose  
name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the  
same in his/her/their authorized capacity(ies), and that  
by his/her/their signature(s) on the instrument the  
person(s) or the entity upon behalf of which the  
person(s) acted, executed the instrument. WITNESS  
my hand and official seal.

Signature **JANACE H JACKSON**

**JANACE H JACKSON**

Name (Typed or Printed)

Notary Public in for said State

(This area for Corporate Seal)

PREPARED BY:  
**DELORIS MISSICK**  
577 LAMONT RD.  
ELMHURST, IL 60126  
630-617-7000

**Deloris Missick**

(This area for official notarial seal)

LOUISIANA ASSIGNMENT OF MORTGAGE

DocMagic eForms 800-649-1362  
www.docmagic.com

# Legal Description

LOT 9, ACCORDING TO THE SURVEY OF SHOAL CREEK HIGHLANDS, FIRST  
SECTOR, AS RECORDED IN MAP BOOK 13, PAGE 39, IN THE PROBATE  
OFFICE OF SHELBY COUNTY, ALABAMA.



20050713000351360 2/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
07/13/2005 01:02:57PM FILED/CERT

1006 1422