



20050713000351360 1/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
07/13/2005 01:02:57PM FILED/CERT

When Recorded, Mail and Return To:

HSBC Mortgage Services  
577 Lamont Rd.  
P.O. Box 1247  
Elmhurst, IL 60126

#10061422

[Space Above This Line For Recording Data]

## Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **Mortgage Electronic Registration Systems, Inc.**  
**P.O. Box 2026, Flint, MI 48501-2026**

all beneficial interest under that certain Mortgage dated **FEBRUARY 24, 2005** executed by  
**VICKI D. PRICE, an unmarried woman, and wendy C. Jones, an unmarried woman**  
**\* 20050304000102910, Recorded: 03-04-2005**, Mortgagor  
and recorded as Instrument No. **\*** concurrently herewith on **\***  
in book **—**, page **1**, of Official Records in the Parish Recorder's office of  
**SHELBY** Parish, describing land therein as  
**LOT 9, ACCORDING TO THE SURVEY OF SHOAL CREEK HIGHLANDS, FIRST**  
**SECTOR, AS RECORDED IN MAP BOOK 13, PAGE 39, IN THE PROBATE**  
**OFFICE OF SHELBY COUNTY, ALABAMA.**

MERS #: 1000460-00 **100614225**  
PH #: 1-888-679-6377

Commonly known as: **91 TECUMSEH PLACE, MONTEVALLO, ALABAMA 35115**

Assessor's Parcel #: **27-5-22-0-001-001.023**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

By: \_\_\_\_\_

By: **Jeffrey W. Shaw**

Name: \_\_\_\_\_

Name: **Jeffrey W. Shaw**

Title: \_\_\_\_\_

Title: **VP Operations**

Attest \_\_\_\_\_

Attest: **Dana D. Hill**

STATE OF **ALABAMA**

PARISH OF **SHELBY**

On **3/21/02** before me,

**JANACE H. JACKSON**

personally appeared

**Jeffrey W. Shaw**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

Signature **Janace H. Jackson**

**JANACE H. JACKSON**

Name (Typed or Printed)

Notary Public in for said State

(This area for Corporate Seal)

PREPARED BY:  
**DELORIS MISSICK**  
577 LAMONT RD.  
ELMHURST, IL 60126  
630-617-7000  
**Deloris Missick**

(This area for official notarial seal)

# Legal Description

LOT 9, ACCORDING TO THE SURVEY OF SHOAL CREEK HIGHLANDS, FIRST SECTOR, AS RECORDED IN MAP BOOK 13, PAGE 39, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.



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