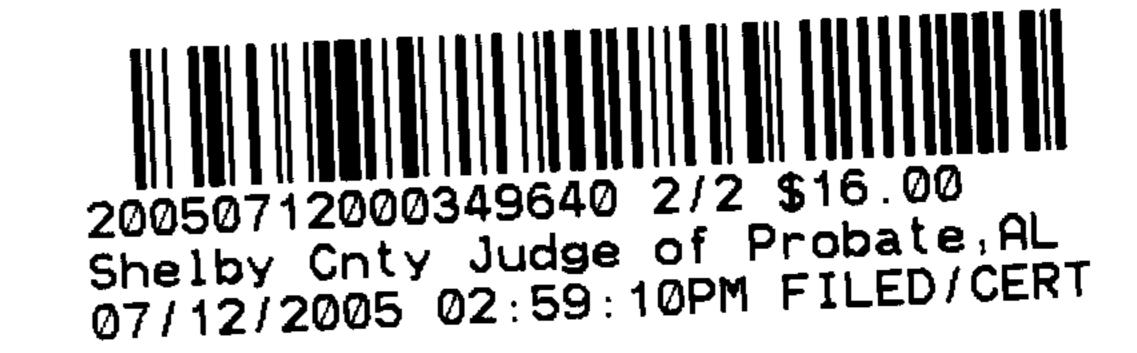
This instrument was prepared			Send Tax Notice To:	Rrian P Dra	mko
(Name) <u>William H.</u> #1 Independ	Halbrooks, A	ttorney Suite 704	Send Tax Notice To:	name	LIIRa
(Address) Birmingham,	AL 35209			908 Gables I	)rive
WARRANTY DEED-				address Birmingham,	AL 35244
STATE OF ALABAMA					
SHELBY	COUNTY	KNOW ALL MEN	BY THESE PRESENTS:	200507120003496	40 1/2 \$16.00
				Shelby Cnty Jud	ge of Probate, AL 9:10PM FILED/CERT
That in consideration of Se	venty-Six Th	ousand Five H	undred and NO/100	(\$76.500.00)	Dollars
			aid by the grantee herein, the		
or we,				o receipt whereon	is action wide, ca, i
	James Andrew	Branch, an u	nmarried man		
(herein referred to as grantor,	whether one or mor	re), grant, bargain, sel	l and convey unto Brian	P. Dranka	
(herein referred to as grantee, to-wit:	, whether one or mor	re), the following desc	cribed real estate, situated in	Shelby	County, Alabama,
	T71_ 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1				
		for legal de all purposes.	scription of the pro	perty which i	.S
Subject to e	11 ~ ~ ~ + ~ ~ ~ ~	~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~			
Subject to C	urrent taxes	, easements a	nd restrictions of restrictions	ecord.	
\$ 74,77			e purchase price rec	ited above wa	s paid
TIOM a moreg	age roan cro	seu simuitame	ously herewith.		
				•	
		•			
				Shelby County, A State of Alabama	L 07/12/2005
				Deed Tax:\$2.00	
TO HAVE AND HOLD to the					
And I (we) do for mys their heirs and assigns, that	elf (ourselves) and t I am (we are) l	l for my (our) heirs awfully seized in fe	s, executors, and administrators e simple of said premises; that	covenant with the	said GRANTEES,
unless otherwise noted above	ve; that I (we) have	ve a good right to s	sell and convey the same as af same to the said GRANTEES,	oresaid; that I (we)	will and my (our)
the lawful claims of all person		ant and detend the s	same to the same Circuities,	uich hens and assi	gus forever, agamst
IN WITNESS WHEREOF	', <u>I</u> ha'	ve hereunto set	my hand(s) and seal	(s), this30	th
day ofJune,	2005	<del></del>			
		(C 1)	C. mes	Don 5	rench .
		(Seal)	James Andrew E	Branch	(Seal)
<del></del>		(Seal)		<del></del>	(Seal)
	<del></del>	(Seal)			(Seal)
STATE OF ALABAMA			General Acknowledgment		
JEFFERSON COU	NTY		Ocheral Mexicowicuginein		
I, William H. Ha		an P. Dranka	Notary Public in and for the said (	County, in said State,	hereby certify that
whose nameis	signed to	the foregoing convey	rance, and who is	known to me, ackno	wledged before me
on this day, that, being inforn on the day the same bears dat	te.	2041	ne		e same voluntarily
Given under my hands and	lofficial seal this _	<u>30th</u> day of _	June, 2045	1 DAGE	A.D.,
			// Marie /	4 tous	Notary Public
My Commission	Expires: 4	/21/08	William H. Halk	6771 11	THOMAS THUME
	<del>-</del>	-	William H. Halbrook		



## EXHIBIT "A"

Unit 908, Building 9, in The Gables, a Condominium, a condominium located in Shelby County, Alabama, as established by Declaration of Condominium and By-Laws thereto, as recorded in Real Volume 10, Page 177, and amended in Real Volume 27, Page 733; Real Volume 50, Page 327; Real Volume 50, Page 340, and re-recorded in Real Volume 50, Page 942; Real Volume 165, Page 578, and amended in Real Volume 59, Page 19, and further amended by Corporate Volume 30, Page 407 and in Real Volume 96, Page 855 and Real Volume 97, Page 937, and By-Laws as shown in Real Volume 27, Page 733, amended in Real Volume 50, Page 325, and further amended by Real Volume 189, Page 222; Real Volume 222, Page 691; Real Volume 238, Page 241; Real Volume 269, Page 270, and Real Volume 284, Page 181, together with an undivided interest in the common elements, as set forth in the aforesaid mentioned Declaration; said Unit being more particularly described in the floor plans and architectural drawings of The Gables Condominium, as recorded in Map Book 9, Pages 41 through 44, and amended in Map Book 9, Page 135, Map Book 10, Page 49 and further amended by Map Book 12, Page 50, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.