

THIS INSTRUMENT PREPARED BY:

EAGLE POINT HOMEOWNERS ASSOCIATION, INC.  
2000 Eagle Point Corporate Drive, Suite 1-A  
Birmingham, AL 35242

20050712000349570 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
07/12/2005 02:48:03PM FILED/CERT

STATE OF ALABAMA )

COUNTY OF SHELBY )

**RELEASE OF LIEN**

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of One Hundred Ninety – Eight Dollars and 00/100 (\$198.00) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge Connie McDonald from and against any and all claims, debts, demands or causes of action that the undersigned has a result of assessing the Annual Charge of the Eagle Point Homeowner's Association, Inc. for the year 2005, to the following described property:

Lot 274, according to the Plat of Eagle Point, 2nd Sector, as recorded in Map Book 25, Page 103, as shown in the Office of the Judge of Probate of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of claim of lien filed in Instrument # 2005 0617000299220, of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.  
Executed on this 7<sup>th</sup> day of July, 2005.

Eagle Point Homeowner's Association, Inc.

By Helen L. Wilkerson  
Its Treasurer – Claimant/Affiant

STATE OF ALABAMA )

COUNTY OF SHELBY )

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Helen Wilkerson, whose name as Treasurer of the Eagle Point Homeowner's Association, Inc., a corporation; is signed to the foregoing instrument, and known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 7<sup>th</sup> Day of July, 2005.

Margie Hargreaves Stenberg

Notary Public

MY COMMISSION EXPIRES JUNE 26, 2006