

PARTIAL RELEASE OF MORTGAGE

20050708000344230 1/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
07/08/2005 03:51:30PM FILED/CERT

STATE OF ALABAMA  
SHELBY COUNTY

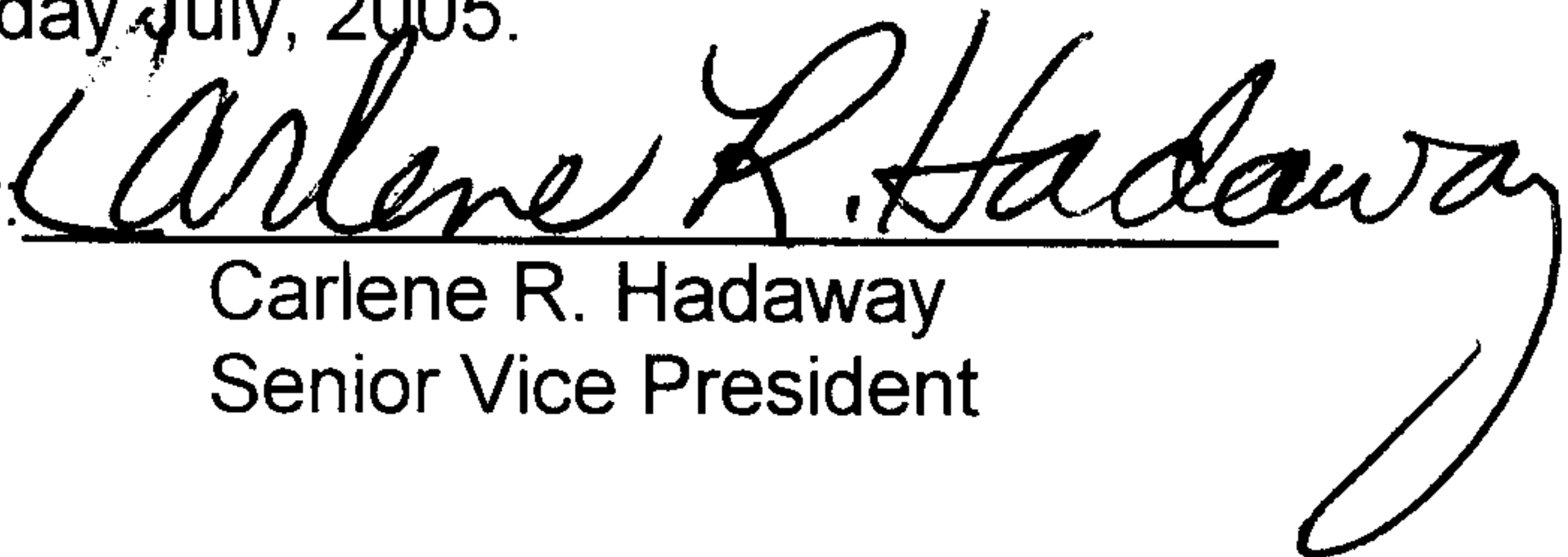
KNOWN ALL MEN BY THESE PRESENT, that for VALUED RECEIVED, the undersigned CENTRAL STATE BANK, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in Inst. #20040202000053190 in the name of Timberlake Development, LLC in the Office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows,

viz: See attached legal description

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, CENTRAL STATE BANK, a corporation, has caused these presents to be executed for it and in its name and behalf by Carlene R. Hadaway, ITS Senior Vice President, and attested and its corporate seal affixed, this 5<sup>th</sup> day July, 2005.

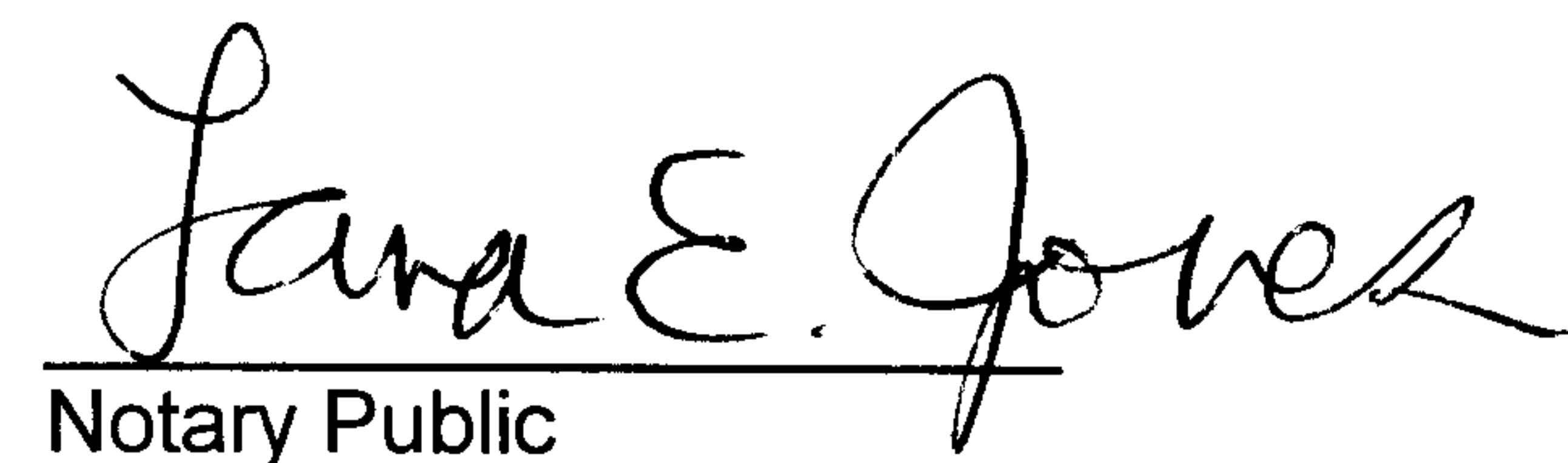
By

  
Carlene R. Hadaway  
Senior Vice President


STATE OF ALABAMA  
SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Carlene R. Hadaway, whose name as Senior Vice President of CENTRAL STATE BANK, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 5<sup>th</sup> day of July, 2005.

  
Notary Public

MY COMMISSION EXPIRES MAY 7, 2006

  
20050708000344230 2/2 \$14.00  
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A parcel of land situated in the SE 1/4 of the SW 1/4 of Section 14, Township 22 South, Range 2 West, Shelby County, Alabama and being more particularly described as follows:

Commence at the SW corner of the NE 1/4 of the NW 1/4 of said Section 23, Township 22 South, Range 2 West; thence South 89 degrees 21 minutes 49 seconds East, a distance of 1,321.07 feet to the SE corner of the NE 1/4 of the NW 1/4 of said Section 23; thence North 00 degrees 54 minutes 42 seconds East a distance of 2,464.66 feet to the southerly right of way line of Alabama Highway #25 (80' ROW); thence South 77 degrees 23 minutes 05 seconds West and along said right of way, a distance of 339.37 feet; thence South 00 degrees 54 minutes 37 seconds West and leaving said right of way a distance of 500.42 feet; thence South 77 degrees 30 minutes 29 seconds West a distance of 169.92 feet; thence North 00 degrees 57 minutes 38 seconds East, a distance of 88.02 feet to the POINT OF BEGINNING; thence North 00 degrees 56 minutes 32 seconds East, a distance of 412.10 feet to the southerly right of way line of Alabama Highway #25; thence South 77 degrees 23 minutes 05 seconds West and along said right of way, a distance of 169.69 feet; thence South 00 degrees 54 minutes 59 seconds West and leaving said right of way a distance of 372.48 feet; thence South 89 degrees 06 minutes 48 seconds East, a distance of 164.79 feet to the POINT OF BEGINNING.

CENTRAL STATE BANK  
P. O. BOX 180  
CALERA, ALABAMA 35040