

STATE OF ALABAMA

COUNTY OFSHELBY

ASSIGNMENT OF MORTGAGE

| FOR | VALUABLE | CONSIDERATION | IN | HAND | PAID | BY | THE | UNDERSIGNED |
|------------------|--------------------------|--|-------------|---------------------------------------|-----------------------|------------------------|----------------|--|
| | | | 1imi | ted lia | bility | compan | V | |
| MCGOWIN KING | MORTGAGE, I | LC. an ALABAN | | | • | * | J | ATIONAL BANK |
| | | | | | | | | |
| THE RECEIPT | WHEREOF IS | HEREBY ACCKNOW | VLEDGE | D, THE | UNDERS | IGNED | DOES | HEREBY GRANT |
| | | | | | | | | |
| BARGAIN, SEL | L, CONVEY, A | ND ASSIGN unto TR | USTMAF | RK NATIO | ONAL BA | NK, its | succes | sors and assigns |
| | | | | | | | | |
| that certain mor | rtgage executed | by JOE J. ZEGARE | LLI, JR | ., A M | ARRIED N | MAN AN | D LYNN | w. in the origina |
| | | | | | | | | |
| principal sum of | f \$ <u>\$ 14750.00</u> | dated <u>06/30/</u> | <u>2005</u> | , rec | orded in t | he Offic | e of the | Judge of Probate |
| | | | | | | | | |
| OTSHELBY | | County, Alabama, in | BIRMIN | GHAM | | | | , together with |
| the debt thereby | v cocurod tho | Nlata tharain describes | 4 004 011 | : | ~£ 11 | .1 ! | _1 • | |
| me debi mereb | y secured, me | Note therein described | and all | interest | or the und | aersigne | a in and | to the lands and |
| property convey | ed by said mort | mage Appen | 7000 | \sim | | | | |
| property correcy | ca by Sala Illoit | gage. | 2000 | 0.108 | 0003 | 3 | 360 | |
| | | | | | | | | |
| | TO HAVE AN | D TO HOLD unto the | said TF | RUSTMAI | RK NATIO | DNAL B | ANK, its | s successors and |
| assigns, FORE\ | VER. | | | | | | | |
| | | | | | | | | |
| caused this ins | IN WITNESS trument to be | | COWIN K | · · · · · · · · · · · · · · · · · · · | RTGAGE, MEME | LLC. BER | | has it |
| Officer, who is | | | day of | J | JNE | | | 2005 . |
| | | | | | | | | |
| (SEAL) | | | | MCCOUTT | T EZTATO A | | ~~~ | |
| | | | | MOGOWII | V KING N | MCKTGA | GE, LL(| |
| | | | BY: | Lucy | | |) (T.T.) | AT 7.7 |
| | | | J | ames A. | King | | , MEI | BER |
| STATE OF ALA | BAMA. COUN | ΓΥ | | | | | | |
| | ferson | | | | | | | |
| | • | | | | | | | |
| certify that | I, the unders | signed authority, a Not A. King | ary Publi | | | | | λ/1 · · · |
| McGowin King | Mortgage, | LLC, an Alabama | lkmite | whose 1 liabi | namo lity*sic | ined to | the fore | Member of going Assignment |
| said Assignment | t, he/she, as su | to me, acknowledged ch member with full auth | ority, exe | e on this cuted the | e day that, e same vo | being ir oluntarily | formed for and | of the contents of as the act of said |
| limine (Iriab | oility compa | ny. | | | * C | ompany | • | |
| | | | | 52 7 | | 7. | \ | And the second s |
| 5 | | | NOTA | RYPUB | LIC | | 7 | |
| | | | My co | mmissior | n expire: | | 27/0 | 6 |
| ARCE | | | | | | | | |
| This instrument | | | | | | | | |
| • | • • | | | | | | | |