RECORDATION REQUESTED BY:
Wachovia Bank, National Association, successor by merger to SouthTrust Bank
Metro Lending
420 North 20th Street, 10th Floor
Birmingham, AL 35203

20050708000343510 1/3 $504.50
Shelby Cnty Judge of Probate,AL
07/08/2005 02:23:56PM FILED/CERT

WHEN RECORDED MAIL TO:
Wachovia Bank, National Association, successor by merger to SouthTrust Bank
RLPC - North Alabama A-001-LO-0111
6434 1st Avenue North
Birmingham, AL 35212

SEND TAX NOTICES TO:
ANDRESS ENGINEERING ASSOCIATES, INC.
131 AIRPARK INDUSTRIAL ROAD
ALABASTER, AL 35124

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE

0740015109670000000540000012A

THIS MODIFICATION OF MORTGAGE dated April 1, 2005, is made and executed between ANDRESS ENGINEERING ASSOCIATES, INC. (referred to below as "Grantor") and Wachovia Bank, National Association, successor by merger to SouthTrust Bank, whose address is 420 North 20th Street, 10th Floor, Birmingham, AL 35203 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated October 21, 2001 (the "Mortgage") which has been recorded in Shelby County, State of Alabama, as follows:

Recorded October 22, 2001 in Instrument # 2001/45539 in the Probate Office of Shelby County, Alabama.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Shelby County, State of Alabama:

Lot 4, according to the Survey of Airpark Industrial Complex, as recorded in Map Book 13, page 136 and refiled in Map Book 19, pate 116, in the Probate Office of Shelby County, Alabama

The Real Property or its address is commonly known as 131 Airpark Road, Alabaster, AL 35124.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Mortgage is hereby modified to increase the amount from $360,000.00 to $685,000.00, an increase of $325,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED APRIL 1, 2005.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

ANDRESS ENGINEERING ASSOCIATES, INC.

By: _____ **(Seal)**
Tom Armstrong, President of ANDRESS ENGINEERING ASSOCIATES, INC.

LENDER:

WACHOVIA BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO SOUTHTRUST BANK

X _____ **(Seal)**
Authorized Signer

This Modification of Mortgage prepared by:

Name: Greg Dobbins
Address: 420 North 20th Street, 10th Floor
City, State, ZIP: Birmingham, AL 35203

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MODIFICATION OF MORTGAGE
(Continued)

CORPORATE ACKNOWLEDGMENT

STATE OF Alabama)
) SS
COUNTY OF Shelby)

20050708000343510 2/3 $504.50
Shelby Cnty Judge of Probate,AL
07/08/2005 02:23:56PM FILED/CERT

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that **Tom Armstrong, President of ANDRESS ENGINEERING ASSOCIATES, INC.**, a corporation, is signed to the foregoing Modification and who is known to me, acknowledged before me on this day that, being informed of the contents of said Modification of Mortgage, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 4th **day of** April, 20 05

Reba E Vaughn
Notary Public

My commission expires 02/05/09

LENDER ACKNOWLEDGMENT

STATE OF Alabama)
) SS
COUNTY OF Shelby)

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that _____ a corporation, is signed to the foregoing Modification and who is known to me, acknowledged before me on this day that, being informed of the contents of said Modification of Mortgage, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 4th **day of** April, 20 05.

Reba E Vaughn
Notary Public

My commission expires 02/05/09

LASER PRO Lending, Ver. 5.24.00.003 Copr. Harland Financial Solutions, Inc. 1997, 2005. All Rights Reserved. - AL L:\CFIWIN\CFI\LPL\G201.FC TR-101360 PR-2

20050708000343510 3/3 $504.50
Shelby Cnty Judge of Probate,AL
07/08/2005 02:23:56PM FILED/CERT

"EXHIBIT A"

Lot 4, according to the Survey of Airpark Industrial Complex, as recorded in Map Book 13, page 136 and refiled in Map book 19, page 116, in the Probate Office of Shelby County, Alabama.

2001-45539
Inst # 2001-45539
10/22/2001-45539
03:05 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
572.00
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