20050708000343250 1/2 $15.00
Shelby Cnty Judge of Probate,AL
07/08/2005 01:32:43PM FILED/CERT

STATE OF ALABAMA:
SHELBY COUNTY:

NtBk# 4000139891
JONES, Rodney & Jerrie

KNOW ALL MEN BY THESE PRESENTS, that for One Dollar ($1.00) and other good and valuable considerations in hand paid to

NetBank

the grantor, as party of the first part, by Federal National Mortgage Association, the grantee, herein, hereinafter referred to as party of the second part, the receipt whereof is hereby acknowledged, the party of the first part does hereby GRANT, BARGAIN, SELL and CONVEY unto the said party of the second part, subject to the provisions hereinafter contained, the following described real estate situated in Shelby County, Alabama:

A PARCEL OF LAND SITUATED IN THE NW 1/4 OF THE NE 1/4 OF SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 EAST, SHELBY COUNTY, ALABAMA, DESCRIBED AS FOLLOWS:
COMMENCE AT THE NE CORNER OF SAID SECTION; THENCE RUN WEST ALONG THE NORTH LINE OF SAID 1/4 - 1/4 SECTION A DISTANCE OF 1332.13 FEET; THENCE TURN 90 DEGREES 00 MINUTES LEFT AND RUN SOUTH A DISTANCE OF 232.00 FEET; THENCE TURN 90 DEGREES 00 MINUTES AND RUN WEST A DISTANCE OF 674.92 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE LAST COURSE A DISTANCE OF 280.00 FEET TO THE EASTERLY RIGHT OF WAY OF MILAN ROAD; THENCE TURN 98 DEGREES 23 MINUTES 58 SECONDS LEFT AND RUN SOUTHEASTERLY ALONG SAID RIGHT OF WAY A DISTANCE OF 220.22 FEET; THENCE 90 DEGREES 09 MINUTES 33 SECONDS AND RUN NORTHEASTERLY LEAVING SAID RIGHT OF WAY A DISTANCE OF 250.52 FEET; THENCE TURN 81 DEGREES 26 MINUTES 29 SECONDS LEFT AND RUN NORTH A DISTANCE OF 180.56 FEET TO THE POINT OF BEGINNING. SITUATED IN SHELBY COUNTY, ALABAMA

SUBJECT HOWEVER, to all statutory rights to redeem said real property from a foreclosure sale thereof held on the 11th day of May, 2005, pursuant to the power of sale contained in that certain mortgage recorded in Instrument # 20040825000476040, Probate Court records of Shelby County, Alabama.

together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining to; TO HAVE AND TO HOLD the same unto said party of the second part forever.

IN WITNESS WHEREOF, NetBank, has caused these presents to be executed by its

undersigned officers thereunto duly authorized on this the 11th day of May, 2005.

NetBank
By: Angela Wansley
Its Angela Wansley Vice-President

ATTEST:

By: [signature]
Its Sherry Stinson, Secretary

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STATE OF Texas:
COUNTY OF Denton:

I, the undersigned, Notary Public, in and for said state and County, hereby certify that Angela Wansley and Sherry Stinson, whose names as Vice-President and Secretary respectively, of NetBank, are signed to the foregoing instrument being informed of the contents of the said instrument, they, as such officers and with full authority, executed the same voluntarily, for and as the act of said corporation, on the day the same bears date.

Given under my hand and official seal this 11th day of May, 2005.

Jennifer Harrison
Notary Public
My Commission Expires: 3-2-08

JENNIFER HARRISON
Notary Public, State of Texas
My Commission Expires
March 02, 2008

This instrument was prepared by:
Harold H. Goings
Spain & Gillon, L.L.C.
2117 2nd Avenue North
Birmingham, AL 35203