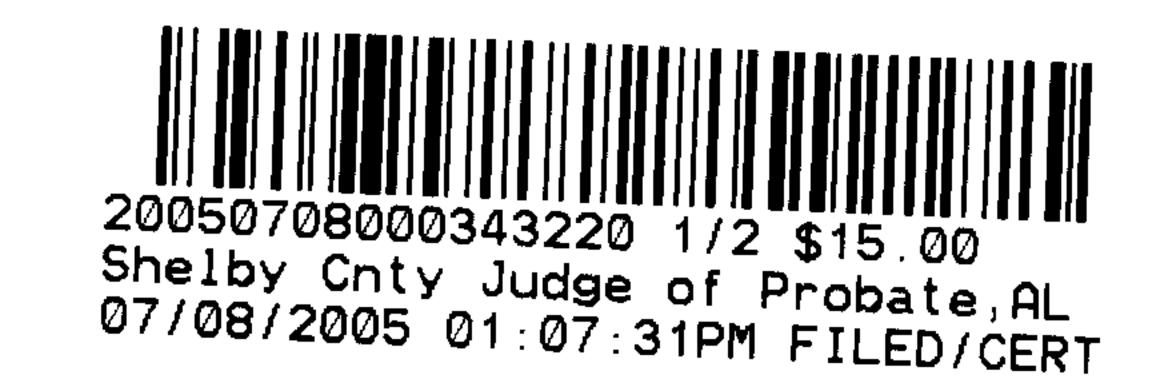
Prepared by W. D. Latham, Clanton, Al. 35045

Grantee address:

Shielbs, City Sing

WARRANTY DEED



Shelby County, AL 07/08/2005 State of Alabama

Deed Tax:\$1.00

STATE OF ALABAMA

CHILTON COUNTY

KNOW ALL MEN BY THESE PRESENTS THAT IN CONSIDERATION OF FIFTY ONE THOUSAND TWO HUNDRED dollars and 00/100 (\$51,200.00), to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or HUBERT E. HOPE AND WIFE ANNICE B. HOPE, (herein referred to as grantors, whether one or more), grant, bargain, sell and convey unto MAX B. FLOWERS AND THERESA FLOWERS, (herein referred to as grantee, whether one or more), as joint tenants with right of survivorship, the following described real estate, situated in SHELBY County, Alabama:

See Exhibit "a"

\$50,408.00 OF THE PURCHASE PRICE WAS OBTAINED BY A PURCHASE MONEY MORTGAGE FILED SIMULTANEOUSLY HEREWITH.

TO HAVE AND TO HOLD to the said grantees, his, her or their heirs and assigns, as joint tenants with rights of survivorship.

And, I(we) do for myself(ourselves) and for my(our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we) have a good right to sell and convey the same as aforesaid; that they are free from all encumbrances, unless otherwise stated above; that I(we) will, and my(our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns, forever, against the lawful claims of all persons.

IN WITNESS WHEREOF I (we) have hereunto set my (our) hand(s) and seal(s) this 30^{44} day of ______, 2005.

HUBERT E. HOPE

ANNICE B. HOPE

STATE OF ALABAMA
CHILTON COUNTY

I, the undersigned, hereby certify that, HUBERT E. HOPE AND WIFE ANNICE B. HOPE, whose names are signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 2005.

PUBLIC

day of

PURLTC

4-26-08

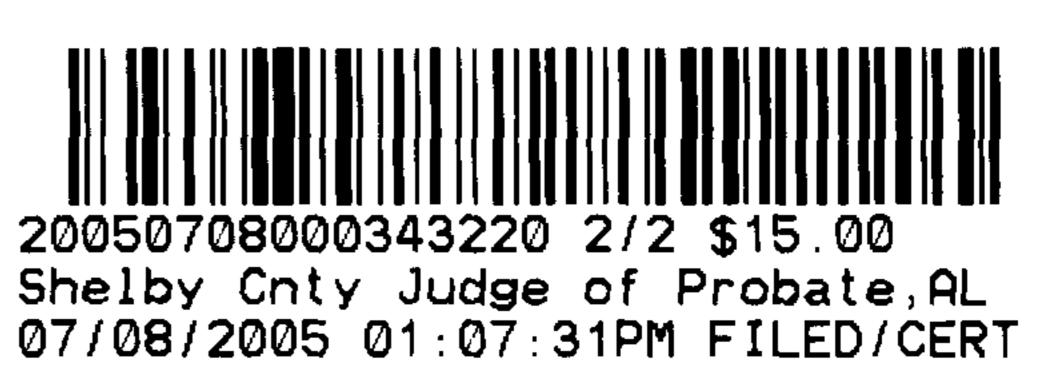


EXHIBIT "A"

LOTS 7, 8, 9,10,11, AND 12 OF BLOCK 73 OF THE SAFFORD'S MAP OF THE TOWN OF SHELBY, ALABAMA RECORDED IN BOOK 3 AT PAGE 47 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

ALSO ONE NOBLE II BY FRONTIER MOBILE HOME SERIAL NO. BN-23966-A ALSO ONE NOBLE II BY FRONTIER MOBILE HOME SERIAL NO. BN-23966-B

THIS MANUFACTURED HOME IS INSTALLED ON A PERMANENT FOUNDATION.

THIS PROPERTY WILL BE INSURED AS A SINGLE FAMILY RESIDENCE WITH ALL THE APPROPRIATE TITLE ENDORSEMENTS, INCLUDING THE MERGING AND ELIMINATION OF ANY VEHICLE OR U.C.C. LICENSING OR FILING.

THIS PROPERTY MEETS OUR GUIDELINE AS "REAL PROPERTY" AND WILL BE INSURED AS "REAL PROPERTY" ALTA 7 WILL BE ISSUED WITH THE FINAL POLICY