

THE BANK 17 North 20th Street Birmingham, AL 35203 (205) 488-3315

SATISFACTION OF MORTGAGE AND ASSIGNMENT OF LEASES AND RENTS

STATE OF ALABAMA

COUNTY OF SHELBY

Know All Men These Presents, that the undersigned, THE BANK, acknowledges full release of the indebtedness secured by that certain mortgage executed by **K T WERK ADVANCED SOUTHERN HOMES**, **AN ALABAMA CORPORATION**, to The Bank, on the **21ST** day of **MAY**, **2004** which said mortgage was recorded in the office of the Judge of Probate of **SHELBY County**, **ALABAMA** in **INSTRUMENT** #20040618000333040 PG 1/7 & #20040618000333050 PG 1/7, and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned; THE BANK has caused these presents to be executed this 20TH day of JUNE 2005.

THE BANK

This document was prepared by: LORI RODGERS

DUANE BICKINGS/ Title: CHIEF CREDIT OFFICER

I, <u>the undersigned</u>, a Notary Public, in and for said County in said State, hereby certify that <u>DUANE BICKINGS</u>, whose name as <u>CHIEF CREDIT OFFICER</u> who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 20TH day of JUNE 2005

Notary Publication Copen Telson My Commission Expires 4-23-09

ACCT #60287993 PAID 06/16/05

