United States Department of the Interior

BUREAU OF LAND MANAGEMENT
Eastern States
7450 Boston Boulevard
Springfield, Virginia 22153

20050708000342530 1/7 $.00
Shelby Cnty Judge of Probate, AL
07/08/2005 11:27:42AM FILED/CERT

5/5/05

TO WHOM IT MAY CONCERN;

I HEREBY CERTIFY THAT the attached reproduction(s) is an exact copy of the official document on file in this office.

IN TESTIMONY WHEREOF I have hereunto subscribed my name and caused the seal of this office to be affixed on the above day and year.

Authorized Signature

Telephone (703)440-1600 or Fax (703)440-1609

20050708000342530 2/7 $.00
Shelby Cnty Judge of Probate,AL
07/08/2005 11:27:42AM FILED/CERT

A

List of Mail Road Lands

Montgomery District, Alabama,

Approved 11th Dec. 1874

Certified Copy sent to Governor Dec 17th 1874.

Copy sent to P.M.G. January 12th 1875.

Receipt ack'd by Governor Cobb. Dany. 10 1879. N- 89106.

Approval Noted April 12 1875.

Receipt ack'd by Receiver Dec'r 16 78. — copy of which is filed in letter from Receiver of Dany 17 '79. N- 90,096.

B #

20050708000342530 3/7 $.00
Shelby Cnty Judge of Probate, AL
07/08/2005 11:27:42AM FILED/CERT

List-A

Approved
Dec 11th 1874

Certified copy sent to Govenor Dec 17th 1874

Copy sent to R and R January 12th 1875

Approvals Noted April 12th 1876
C. H. M.

10. 628 a-13

South of base line and West of Principal Meridian.

A 10

RAILROAD LIST.

No.	Parts of Section.	Section.	Township.	Range.	Acres.	Remarks.
	✝ SE¼ of NW¼, E½ of SW¼,					
	✝ E½ Sec.	31	19	1	403.80	J 1/3 ✓
	✝ NW¼ of NE¼, N½ of SE¼					
	✝ W½ Sec.	33	"	"	442.65	J 1/3 ✓
	✝ SE¼ of SE¼, SE¼ of NW¼	35	"	"	80.25	J 1/3 ✓
	✝ All of	1	19	2	639.22	J 1/3 ✓ 932 Pd.
	✝ NW¼, SE¼ of SW¼					
	✝ E½ Sec.	11	"	"	518.18	J 1/3 ✓
	✝ SE¼ of SE¼, NE¼ of NW¼					
	✝ SW¼ of NW¼	13	"	"	120.11	J 1/3 ✓
	✝ S½ of NE¼, NW¼ of SE¼					
	✝ E½ of SW¼, SW¼ of SW¼	15	"	"	239.19	J 1/3 ✓
	✝ E½ of NE¼, SW¼ of NE¼					
	✝ S½ of SW¼	21	"	"	199.52½	J 1/3 ✓
Look at this	✝ E½ of SE¼, SW¼ less SE¼	23	"	"	279.70	J 1/3 ✓ 19 plat
	✝ All of	25	"	"	641.76	J 1/3 ✓
	✝ SE¼ of SE¼	27	"	"	40.01	J 1/3 ✓
	✝ NE¼, N½ of SE¼					
	✝ N½ Sec.	35	"	"	563.64	J 1/3 ✓
	✝ N½ Sec.	5	20	1	321.16	J 1/3 ✓
	✝ S½ of NE¼, SE¼,					
	✝ E½ of SW¼, SW¼ of SW¼	1	20	2	360.76½	J 1/3 ✓
	✝ E½ of NE¼, NW¼ of NE¼					
	✝ E½ of SE¼	3	"	"	200.02½	J 1/3 ✓
	✝ S½ of NE¼, SE¼,					
	✝ SE¼ of NW¼, E½ of SW¼	11	"	"	359.62	J 1/3 ✓
	✝ NE¼ of SE¼	33	20	4	39.29	J 1/3 ✓
	✝ SE¼, NE¼ of NW¼,					
	✝ E½ of SW¼, SW¼ of SW¼	3	21	4	320.84	J 1/3 ✓
	✝ NE¼, ✝ W½ Sec.	9	"	"	481.62	J 1/3 ✓
	✝ SW¼ of NE¼, W½ of SE¼					
	✝ W½ Sec.	11	"	"	438.40½	J 1/3 ✓
	✝ E¼ of NE¼, E½ of SE¼,					
	✝ SW¼ of SE¼, NE¼ of NW¼,					
	✝ W½ of NW¼, SE¼ of SW¼	15	"	"	401.45	J 1/3 ✓
	✝ W½ of SW¼					

7091-25½ ✓

20050708000342530 4/7 $.00
Shelby Cnty Judge of Probate, AL
07/08/2005 11:27:42AM FILED/CERT

a-14 629

V. South of base line and West of Principal Meridian.

A 11

RAILROAD LIST.

No.	Parts of Section.	Section.	Township.	Range.	Acres.	Remarks.
	NE¼, NE¼ of SE¼, W½ of NW¼ of SW¼	17	21	4	36,45	1/3
	E½ of NE¼, E½ of SE¼, SW¼ of SE¼ & S½ of NW¼	19	"	"	282 41½	1/3
	N½ Sec. NE¼ of SE¼, N½ of SE¼ E½ of SW¼ & NW¼ of SW¼	21	"	"	561.40	1/3
	All of	23	"	"	637 36	1/3
	SE¼ & NW¼	25	"	"	319 24	E½ SE¼ 74.81a. 6 Mile limit S. 72 & 29. R. R. 23 75 each road.
	All of	27	"	"	643 04	1/3
	N½ of NE¼, S½ of SE¼, N½ of NW¼, E½ of SW¼ & NW¼ of SW¼	33	"	"	367 42½	1/3
	NW¼ of NE¼, & NW¼	35	"	"	199 92½	1/3
	E½ of NE¼, SE¼, NE¼ of NW¼, W½ of NW¼ & E½ of SW¼	25	21	5	438 62	1/3
	SE¼ of NE¼, W½ of NE¼, SE¼, & W½ Sec.	35	"	"	607 37	1/3
	SE¼ of NE¼, W½ of NE¼, SE¼, SE¼ of SE¼ & W½ Sec	3	22	4	560,70	1/3 — 33.40 — 1/3 — 15 — 3 roads — 6 Mile limit S. 72 & 20. R. R.
	All of	5	"	"	643,20	1/3
	NE¼, SW¼ of SE¼ & W½ Sec.	7	"	"	533,84	1/3
	NE¼ of NE¼ W½ of NW¼	9	"	"	120 43½	40.14a. 6 Mile limit S. 72 & 29. R. R. 80.29a. 1/3 — 15 Mi. 3 roads.
	W½ Sec.	17	"	"	319 56	1/3
	NE¼ & W½ Sec.	19	"	"	477 12	1/3
	SE¼ Sec. & NW¼	1	22	5	480 75	1/3
	SE¼ of NE¼ SW¼ of NE¼, W½ of SE¼, SE¼ of NW¼ & NW¼	3	"	"	438 65	1/3
	NE¼, W½ of SE¼, W½ of NW¼ & SW¼	11	"	"	480.	1/3
	All of	13	"	"	640 48	1/3
	All of frl.	25	"	"	81,32	1/3

20050708000342530 5/7 $.00
Shelby Cnty Judge of Probate, AL
07/08/2005 11:27:42AM FILED/CERT

E½ SE¼ 74.81a. 6 Mile limit S. 72 & 29. R. R. 23 75 each road.

NE¼ 40.14a. 6 Mile limit S. 72 & 29. R. R. 80.29a. 1/3 — 15 Mi. 3 roads.

33.40 — 1/3 — 15 — 3 roads — 6 Mile S. 72 & 20. R. R.

frl 19 & 32
10.9 - 9.7

South of base line and West of Principal Meridian.

A 17

RAILROAD LIST.

No.	Parts of Section.	Section.	Township.	Range.	Acres.	Remarks.
	E½ Sec. E½ of NW¼, SW¼ of NW¼ & SW¼	31	20.	3.	605.55	
	NW¼ of SE¼, SE¼ of SE¼, SW¼ of NE¼ & NE¼ of SW¼	13	20.	4,	160.48	
	SE¼	23	"	"	161.90	160.48
	NE¼ of NE¼, NW¼ of SE¼ & N½ of SW¼	25	"	"	159.32	
	E½ of SE¼, SW¼ of NW¼, & N½ of SW¼	35	"	"	196.32½	
	E½ of SW¼, NW¼ of SW¼ & N½ Sec.	5	21.	2.	441.95	441.43
	NW¼ of NE¼ & E½ of SE¼	1	21	3.	119.65	
	SW¼ of SW¼	3	"	"	40.11½	
	N½ of NW¼ & NW¼ of SW¼	5	"	"	120.58½	
	W½ of NE¼, NE¼ of SE¼, E½ of SW¼ & W½ of SE¼	7	"	"	236.37	
	SE¼	13	"	"	160.92	
	NE¼ of SW¼ & W½ of SW¼	15	"	"	119.49	
	SW¼ of SW¼	17	"	"	39.89½	
	NE¼ of NE¼, NW¼ of NW¼, E½ of NW¼ & NW¼ of SW¼	19	"	"	156.00	
	NE¼ of NW¼, N½ of SE¼ & SE¼ of SE¼	21	"	"	358.20	
	All of	1	21.	4.	641.84	
	E½ of NE¼, NW¼ of NE¼, N½ of NE¼ & N½ of SE¼	11	"	"	159.42	
	NE¼, E½ of SE¼, SW¼ of SE¼ & W½ Sec.	13	"	"	600.60	4,476.50
	Total				129.853.18	
					129.851.21	Correcting

20050708000342530 6/7 $.00
Shelby Cnty Judge of Probate,AL
07/08/2005 11:27:42AM FILED/CERT

V

[Within the Six ~~miles~~ and fifteen Limits.]

18

General Land Office,

December 8th, 1874.

I, S. S. Burdett, COMMISSIONER OF THE GENERAL LAND OFFICE, do hereby certify, that the foregoing on pages one to seventeen inclusive, is a true and correct list of the tracts of land WITHIN THE SIX ~~MILES~~ and fifteen LIMITS, granted to the State of Alabama, by the act of Congress approved June 3d 1856, entitled "An Act granting Public Lands in alternate sections to the State of Alabama to aid in the construction of certain Railroads in said State,"

being the vacant and unappropriated lands in the alternate sections designated by odd numbers, ~~FOR SIX SECTIONS IN WIDTH ON EACH SIDE of the~~ in the district of lands subject to sale at Montgomery,

within the State of Alabama, and they are now submitted for the approval of the Secretary of the Interior, in accordance with the requirements of said acts of June 3d 1856, April 10th 1869 and March 3d 1871, subject to all ~~its~~ their conditions, and to any valid interfering rights which may exist to any of the tracts embraced in the foregoing list.

In testimony whereof, I have hereunto subscribed my name, and caused the SEAL OF THE GENERAL LAND OFFICE to be affixed, at the CITY OF WASHINGTON, on the day and year first herein above written.

S. S. Burdett

COMMISSIONER.

DEPARTMENT OF THE INTERIOR,

Washington City D.C. 11th Dec. 1874

Approved, subject to the conditions and rights above mentioned.

C. Delano

SECRETARY.

20050708000342530 7/7 $.00
Shelby Cnty Judge of Probate, AL
07/08/2005 11:27:42AM FILED/CERT