United States Department of the Interior

BUREAU OF LAND MANAGEMENT
Eastern States
7450 Boston Boulevard
Springfield, Virginia 22153

20050708000342520 1/8 $32.00
Shelby Cnty Judge of Probate, AL
07/08/2005 11:27:41AM FILED/CERT

5/5/05

TO WHOM IT MAY CONCERN;

I HEREBY CERTIFY THAT the attached reproduction(s) is an exact copy of the official document on file in this office.

IN TESTIMONY WHEREOF I have hereunto subscribed my name and caused the seal of this office to be affixed on the above day and year.

Authorized Signature

Telephone (703)440-1600 or Fax (703)440-1609

Examined with Diagram (2)
E. Burton

Certified Copy Sent to Governor with Letter of Dec. 20, 1883.

(Certified Copy Sent to Governor O'Neal, Mar. 23, '85, in response to his Letter of Mar. 12, '85. (27.225)

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List C of Rail Road Lands

in the Montgomery District, Alabama, and Huntsville District.

Approved 19th May 1875.

Certified copy sent to Governor Houston. June 17 '75.

Receipt ack'd. by Gov. Cobb. Dec. 10 1879. N. 89,106.

Copies sent to Montgomery and Huntsville District June 26th and 29th 1875.

Receipt ack'd. by Receiver at Montgomery, Dec. 16, 1878, a copy of which is filed in Letter from Receiver of Dec. 17 '79. N. 90696.

Receipt ack'd. by Regr. at Huntsville July 29 '75. L. 63,587.

(1875)

Approval noted in Tract Books June 23, '75.
C. A. H.

5/23/76 - Supplemental "C" List Copd. Rec'd ESP.

169

B

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List C of Rail Road Lands in the Montgomery district, Alabama, Approved May 19th 1875.

~~List of lands in the district of lands subject to sale at _____~~

~~within the six-mile limits, granted to the State of _____, by the act~~

~~of Congress approved the _____ entitled "An act granting public~~

~~lands in alternate sections to the State of _____, to aid in the~~

~~construction of _____; being the vacant~~

~~and unappropriated lands in the alternate sections designated by _____ numbers, for six~~

~~sections in width on each side of the Railroad "from _____~~

601

North of base line and East of St. Stephens ~~Principal~~ Meridian, Alabama.

1093996-2

X 1

RAILROAD LIST.

No.	Parts of Section.	Section.	Township.	Range.	Acres.	Remarks.
	Lands within the Six miles limits of the South and North Alabama Rail Road; and the fifteen miles of Selma, Rome and Dalton Rail Road. -					Montgomery District.
			N.	E.		
X	W½ of SW¼	1	20	14.	79.65	
X	W½ of NW¼	3	22	14.	77.50	
X	SE¼ of SW¼	25	20	2W	40.08	Huntsville Meridian.
X	NE¼ of NE¼, S½ of NE¼, and SE¼	33	"	"	280.03	
X	NE¼ of NE¼, W½ of NE¼, NW¼, and N½ of SW¼	35	"	"	362.56	
X	NW¼ of NE¼, and E½ of NW¼	3	21	2	120.18	
X	SE¼	5	"	"	160.52	
					1120.52	
	NE¼ of SW¼	3	20	3	39.87	Within 15 Miles limits of two Rail Roads, Namely, the Selma Rome & Dalton, and Alabama and Chattanooga; also, within six miles limit of South and North Alabama Rail Road.
X	NW¼ of SW¼	21	20	1	39.93½	Within conflicting 15 miles limits of Selma, Rome & Dalton, and South & North Alabama Rail Roads.
	St. Stephens Meridian.		North	East.		
X	W½ of NW¼	11	24	15.	79.83½	
					119.77	
	Huntsville Meridian.		South	West.		
X	SW¼ of NE¼, N½ of NE¼, SW¼ of NW¼, E½ of NW¼, SW¼ of SE¼, E½ of SE¼	29	21	4	401.20	Within conflicting 15 miles limits of three Railroads; namely the Selma Rome & Dalton, - South & North Alabama, and Alabama & Chattanooga
X	N½ of NE¼, SE¼, SW¼ of NW¼, N½ of NW¼, NW¼ of SW¼, & E½ of SW¼	31	"	"	450 17½	
X	E½ of NE¼ & E½ of SE¼	13	19	1.	160.74	
	St. Stephens Meridian. North & East.					
X X	NE¼ of NE¼	7	24	11.	39.97	

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North of base line and East of St. Stephens ~~Principal~~ Meridian.

X 2

RAILROAD LIST.

No.	Parts of Section.	Section.	Township.	Range.	Acres.	Remarks.
	Lands within the Conflicting 15 miles Limits of two Railroads, namely.- Selma, Rome & Dalton; and Alabama & Chattanooga.-					
	E½ of NE¼, NW¼ of NE¼, E½ of SE¼ & N½ of NW¼	5	23 S	10.	278.28½	
	SW¼ of NW¼	7	" S	"	39 85/100	
	E½ Sec. NW¼, E½ of SW¼ & NW¼ SW¼	1	24 S	9.	551.25	
	E½ of SE¼	3	" S	"	79 52/100	
	SE¼, & W½ Sec.	11	" S	"	478.50	
	E½ of NE¼, SW¼ of NE¼, N½ of SE¼, SW¼ of SE¼, & W½ Sec.	13	" S	"	468.06	
	NE¼, E½ of NW¼, E½ of SW¼ & NW¼ of SE¼.	15	" S	"	357.96	
	E½ Sec. N½ of NW¼, E½ of SW¼ & SW¼ of SW¼	23	" S	"	518.31	
	S½ of NE¼ & NE¼ of SW¼	27	" S	"	119.85	
	E½ Sec. & E½ of NW¼	25	" S	"	334.00	
	E½ of NE¼, SW¼ of NE¼, E½ of SE¼, NW¼ of SE¼, & SW¼ of SW¼	35	" S	"	280.80½	
	All of	1	24 S	10.	576.00	
	E½ of NE¼, SW¼ of NE¼, SE¼, & W½ Sec.	3	" S	"	548.12½	
	All of	5	" S	"	602.40	
	All of	7	" S	"	640.08	
	NE¼ of NE¼, W½ of NE¼, SE¼ of SE¼, NW¼, NE¼ of SW¼ & W½ of SW¼	9	" S	"	439.14¾	
	All of	11	" S	"	642.48	
	NE¼, E½ of SE¼, NW¼ of SE¼, N½ of NW¼, SW¼ of NW¼, NW¼ of SW¼	13	" S	"	389.12½	
	E½ of NE¼, SW¼ of NE¼, NW¼ of SE¼, S½ of SE¼ & W½ Sec.	15	" S	"	557.76	

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1093996-

× 3

RAILROAD LIST.

No.	Parts of Section.	Section.	Township.	Range.	Acres.	Remarks.
	All of	17	24 N	10.	637 44	✓ ✓
	N½ of NE¼, NW¼, & S½ of SW¼	19	"	"	320 40	✓ ✓
	SE¼ of SE¼	21	"	"	39 64	✓ ✓
	S½ of NE¼, N½ of NW¼, & S½ Sec.	23	"	"	479.88	✓ ✓
	NW¼ of NE¼, SW¼ of SE¼ & NW¼	25	"	✓	"	218 59½ ✓ ✓
	SW¼ of NW¼ & W½ of SW¼	29	"	✓	"	119 70 ✓ ✓
	NE¼, SW¼ of SE¼, SE¼ of SW¼, N½ of SW¼ & NW¼	31	"	✓	"	480.00 ✓ ✓
	W½ of SE¼, W½ of SW¼ W½ of NW¼ & NE¼ of NW¼	7	24	11.	279.79	✓ ½ ✓ ½ ✓ W½ SE¼ - 2 rds. 15 [illegible] — S. ½ of S. ½ of [illegible]
	All of fractional	25	22 S.	6 W.	116 14	✓ Huntsville Meridian.
	E½ of NW¼, NW¼ of NW¼, E½ of SW¼, SW¼ of SW¼ & E½ Sec.	23	"	✓	"	561.61 ✓ ✓
	W½ of	27	"	✓	"	94 34 ✓ ✓
	W½ of SW¼	3	22 ✓	5.		79 78 ✓ ✓
	All of	9	"	✓	"	639 24 ✓ ✓
	All of	15	"	✓	"	641.92 ✓ ✓
	All of	17	"	"		639 48 ✓ ✓
	E½ Sec. S½ of NW¼ & SW¼	19	"	✓	"	553 91 ✓ ✓
	NE¼, E½ of SE¼, NW¼ of SE¼ & W½ Sec.	21	"	✓	"	602 02½ ✓ ✓
	E½ Sec. E½ of NW¼, NW¼ of NW¼, E½ of SW¼, & SW¼ of SW¼	23	"	✓	"	561 92½ ✓ ✓
	All of fractional	27	"	✓	"	119 85 ✓ ✓
	All of fractional	29	"	✓	"	142 57 ✓ ✓
	South & East.					
	NW¼ of NE¼, SE¼, NW¼, & S½ of SW¼	3	19 S.	1.	411 11	✓ ✓
	All of	5	"	✓	"	642 16 ✓ ✓

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South of base line and West of Huntsville ~~Principal~~ Meridian.

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RAILROAD LIST.

No.	Parts of Section.	Section.	Township.	Range.	Acres.	Remarks.
	SE/4	3	21	1 W.	159.88	
	S/2 Sec.	5	"	"	321.16	
	N/2 NW/4, S/2 of SW/4					
	E/2 Sec.	7	"	"	477.36	Within 15 miles limits of two Rail Roads, namely, the "South & North Alabama" and "Selma, Rome & Dalton."
	S/2 of NE/4, S/2 of NW/4,					
	S/2 Sec.	9	"	"	480.96	
	N/2 of NE/4, SE/4 of SW/4,					
	W/2 of SW/4	17	"	"	199.70	
	NW/4 NE/4, E/2 of SW/4					
	SW/4 of NW/4 & NW/4 of SW/4	29	"	"	200.10	
	NE/4 of NE/4, S/2 of NW/4,					
	W/2 of SW/4	17	22	2.	199.80	Within 6 miles limits of two Rail Roads, namely, the "South & North Alabama" and Selma, Rome & Dalton."
	NE/4, SE/4 of SW/4,					
	NE/4 of SE/4 & SW/4	13	17	4.	402.20	
	SW/4 SW/4	25	"	"	39.90	Within 6 miles limits of Alabama & Chattanooga Rail Road; and 15 miles limits of South & North Alabama Rail Road.
	NW/4 SW/4, S/2 of SW/4,					
	W/2 of SE/4, E/2 of SW/4,	33	"	"	331.80	
	& SW/4 of SW/4					
	NE/4 SW/4 & W/2 of SW/4	35	"	"	123.39	
	SE/4 of SE/4	15	19	5.	40.15	
	NE/4 of SW/4	27	21	3.	39.84	Within 6 miles limits of two Rail Roads, namely, South & North Alabama and Selma Rome & Dalton; and 15 miles limits of Ala. & Chattanooga Rail Road.
	SW/4 of NW/4	11	22	4.	40.28	
	NW/4 of NW/4, S/2 of NW/4,					
	S/2 of SE/4 & S/2 of SW/4	15	"	"	280.42	Within 6 miles limits of Selma Rome & Dalton and 15 miles of South & North Alabama and Alabama & Chattanooga Railroad
	N/2 Sec.	21	"	"	320.24	
	[illegible]	27	"	"	320	
	[illegible]	29	"	"	160.5	
	[illegible]	35	23	11		[illegible]

[Within the Six-miles Limits.] and Fifteen

General Land Office,

May 17th, 1875.

I, S. S. Burdett, COMMISSIONER OF THE GENERAL LAND OFFICE,

do hereby certify, that the foregoing on pages one to ~~six~~

inclusive, is a true and correct list of the tracts of land WITHIN THE SIX and Fifteen MILES LIMITS granted to the State of Alabama, by the act of Congress approved June 3d 1856, entitled "An Act granting Public Lands in Alternate Sections to the State of Alabama to aid in the Construction of certain Railroads in said State."

being the vacant and unappropriated lands in the alternate sections designated by odd numbers, ~~FOR SIX SECTIONS IN WIDTH ON EACH SIDE of the~~ in the District of Lands Subject to Sale at Montgomery.

within the State of Alabama, and they are now submitted for the approval of the Secretary of the Interior, in accordance with the requirements of said acts of June 3d 1856, April 10, 1869 and March 3d 1871, subject to all their conditions, and to any valid interfering rights which may exist to any of the tracts embraced in the foregoing list.

In testimony whereof, I have hereunto subscribed my name, and caused the SEAL OF THE GENERAL LAND OFFICE to be affixed, at the CITY OF WASHINGTON, on the day and year first herein above written.

S. S. Burdett

COMMISSIONER.

DEPARTMENT OF THE INTERIOR,

Washington City D.C. 19th May 1875.

Approved, subject to the conditions and rights above mentioned.

Acting SECRETARY.

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