



20050708000342330 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
07/08/2005 10:30:06AM FILED/CERT



Prepared by and return to:  
NOVELLA TURNER-MANUEL  
Commercial Collateral Control  
AmSouth Bank  
P.O. Box 830722  
Birmingham, AL 35283-0722

### Satisfaction of THE FUTURE ADVANCE MORTGAGE

State of ALABAMA )  
SHELBY County )

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AmSouth Bank , acknowledges full payment of the indebtedness secured by that certain **THE FUTURE ADVANCE MORTGAGE**, executed by, **E. WAYNE MCCAIN**, the date of **04/27/1987**, which said **THE FUTURE ADVANCE MORTGAGE** was recorded in the office of **JUDGE OF PROBATE, SHELBY County, ALABAMA , BOOK: 129, PAGE: 839**, which said **THE FUTURE ADVANCE MORTGAGE** in the amount of **(\*\$300,000.00\*)** and the undersigned does further hereby release and satisfy **THE FUTURE ADVANCE MORTGAGE**.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this 1st day of JULY, 2005.

AmSouth Bank

By: Victoria Sparks  
VICTORIA SPARKS  
Its: VICE PRESIDENT

State of Alabama )  
Shelby County )

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that VICTORIA SPARKS, whose name as VICE PRESIDENT of AmSouth Bank, a member of the Federal Reserve System, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 1st day of JULY, 2005.

Clara A. Quirk  
Notary Public  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Nov 24, 2008  
BONDED FIDUCIARY PUBLIC UNDERWRITERS