

ALABAMA RELEASE

COMPANY for 68400 dated 9/18/2002 on certain real estate situated in SHELBY County, Alabama, which
property is fully described in said mortgage, and which mortgage is recorded in Mortgage Book , Page, and Instrument No. 2002092000464, of the
records in the office of The Probate Court of SHELBY County, Alabama, and
Whereas, said mortgage and the debt thereby secured has heretofore been transferred to JP MORGAN CHASE BANK, AS TRUSTEE-SURF 2003-BC1, WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT LITTON LOAN SERVICING LP, A DELAWARE LIMITED PARTNERSHIP, and
Whereas, the indebtedness secured by said mortgage has been paid in full,
Now, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien thereof hereby fully discharged.
In Witness Whereof, the said JP MORGAN CHASE BANK, AS TRUSTEE-SURF 2003-BC1, WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP has caused THESE PRESENTS to be executed, and its corporate seal to be hereto affixed, by its duly authorized individual, on this 15 day of
JP MORGAN CHASE BANK, AS TRUSTEE-SURF 2003-BC1, WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT LITTON LOAN SERVICING LP
BRIDGETTE WINTERS

HOLDER'S ADDRESS

LITTON LOAN SERVICING LP 4828 LOOP CENTRAL DRIVE HOUSTON, TX 77081

ASSISTANT VICE PRESIDENT

Release prepared by: C.A. Brown, Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089

DMARTINE /

20050706000336400 2/2 \$14.00 Shelby Cnty Judge of Probate, AL 07/06/2005 09:37:57AM FILED/CERT

State of TEXAS)

) SS:

County of HARRIS)

I, MING hilf of that BRIDGETTE WINTERS whose name as ASSISTANT VICE PRESIDENT of the LITTON LOAN SERVICING LP, ATTORNEY IN FACT, A DELAWARE LIMITED PARTNERSHIP is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

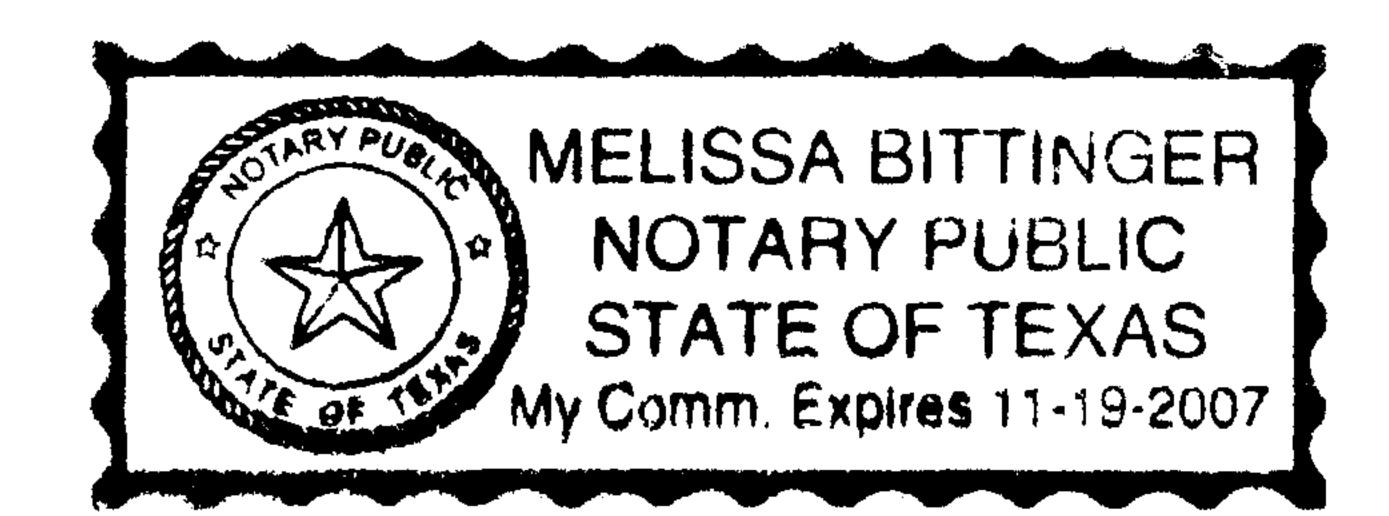
Given under my hand and official seal this 15 day of June 2005.

MOTARY PUBLIC, STATE OF ____

My Commission Expires:

Litton # 14007379 Investor # 14007379 Previous Svcr # 2000004508

Future Tax Statements should be sent to: Lori Thrash 151 Oxford Circle Montevallo, AL 35115



AFTER RECORDING, RETURN TO and

Release prepared by: C.A. Brown, Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089