

STATE OF ALABAMA)

WRIGHT, Sandra & TAGGART, Ralph Loan No.: 0047898903

COUNTY OF SHELBY )

FOR VALUE RECEIVED, the undersigned, AMERIQUEST MORTGAGE COMPANY, does hereby grant, bargain, sell, convey, assign, and deliver unto DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF AMERIQUEST MORTGAGE SECURITIES INC., ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2003-8 UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 1, 2003, its successors and assigns, that certain mortgage executed by SANDRA V. WRIGHT, a married woman and RALPH TAGGART, to AMERIQUEST MORTGAGE COMPANY, in the principal sum of SIXTY ONE THOUSAND TWO HUNDRED & 00/100 Dollars dated the 23<sup>rd</sup> day of May, 2003, and filed for record on the 16<sup>th</sup> day of June, 2003, in the Office of the Probate Judge of Shelby County, Alabama, in Document Number 20030616000377480, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF AMERIQUEST MORTGAGE SECURITIES INC., ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2003-8 UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 1, 2003, its successors and assigns forever.

IN WITNESS WHEREOF, the said AMERIQUEST MORTGAGE COMPANY, has caused this Tamara Price executed instrument name by 1ts and its corporate seal to be hereto affixed, who is thereunto duly Assistant Secretary authorized this day of 2005.

> AMC MORTGAGE SERVICES, INC., AS AUTHORIZED AGENT FOR AMERIQUEST MORTGAGE COMPANY

Its:

Tamara Price Assistant Secretary

STATE OF CALIFORNIA

COUNTY OF ORANGE

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that TAMARA PRICE \_\_\_, whose name as \_\_\_Asst. Secretary of AMC MORTGAGE SERVICES, INC., AS AUTHORIZED AGENT FOR AMERIQUEST MORTGAGE COMPANY, is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this 17 day of 1,000, 2005.

My Commission Expires: 5/8/08

This Instrument Prepared By: Arthur ivi. Stephens STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C. P. O. Box 307 Huntsville, AL 35804

