

Prepared by:  
MALCOLM S. McLEOD, ESQ.  
1957 Hoover Court, Suite 306  
Birmingham, AL 35226

Send Tax Notice to:  
Daniel C. & Alexis Bullard  
913 ~~Tall Pines~~ Lane  
Birmingham, AL 35244

STATE OF ALABAMA )  
COUNTY OF SHELBY ) **JOINT SURVIVORSHIP DEED**

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of THREE HUNDRED SIXTEEN THOUSAND AND NO/100 DOLLARS (\$316,000.00) and other good and valuable consideration, this day in hand paid to the undersigned Grantors, **R. BRYAN WILKS and wife, ASHLEY WILKS**, (hereinafter referred to as Grantors), the receipt whereof is hereby acknowledged, the Grantors do hereby give, grant, bargain, sell and convey unto the Grantees, **DANIEL C. BULLARD and ALEXIS BULLARD, husband and wife** (hereinafter referred to as Grantees), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, their heirs and assigns, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

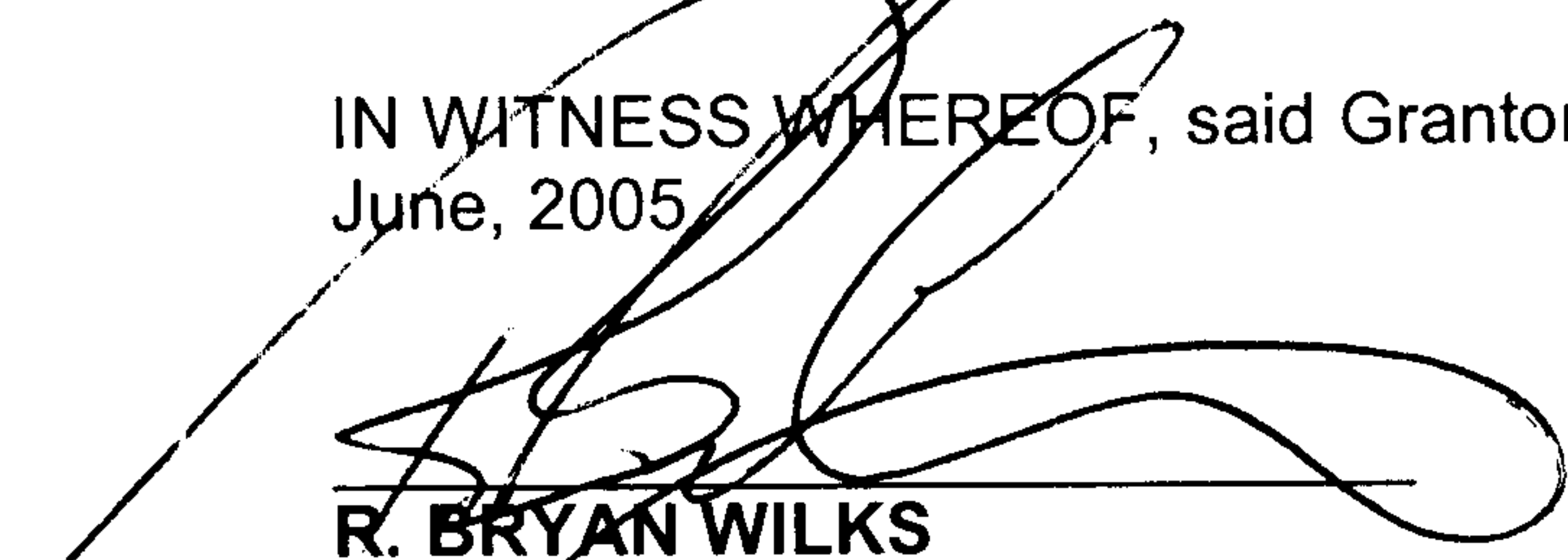
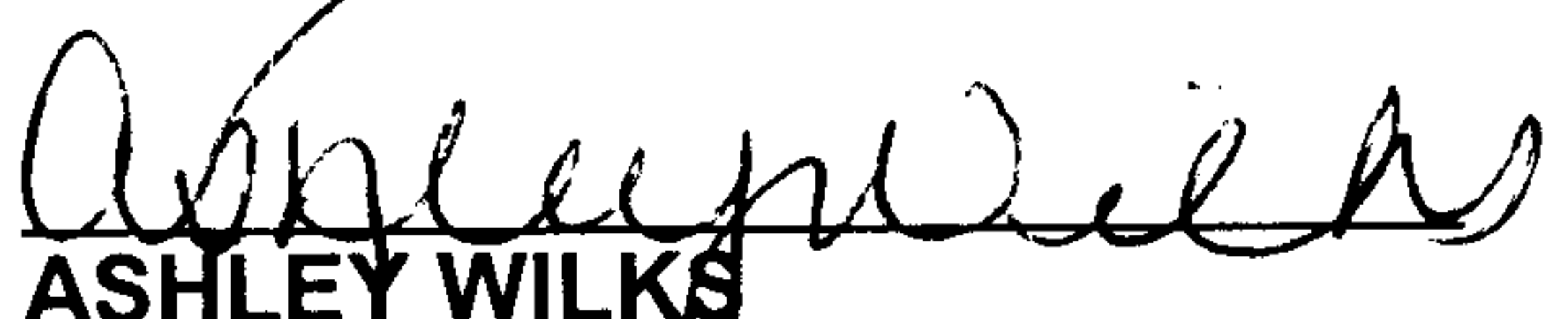
See attached Schedule A, Legal Description, attached hereto and incorporated herein by reference.

\$252,800.00 of the purchase price was paid with a first mortgage recorded simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said Grantees, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor, their heirs and assigns forever.

And said Grantors, for said Grantors, their heirs, successors, executors and administrators, covenant with Grantees, and with their heirs and assigns, that Grantors are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions, Exceptions or Covenants pertaining to the Real Estate of record in the Probate Office of said County; and that Grantors will, and their heirs, executors and administrators shall, warrant and defend the same to said Grantees, and their heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said Grantors have hereunto set their hand and seal this the 30th day of June, 2005

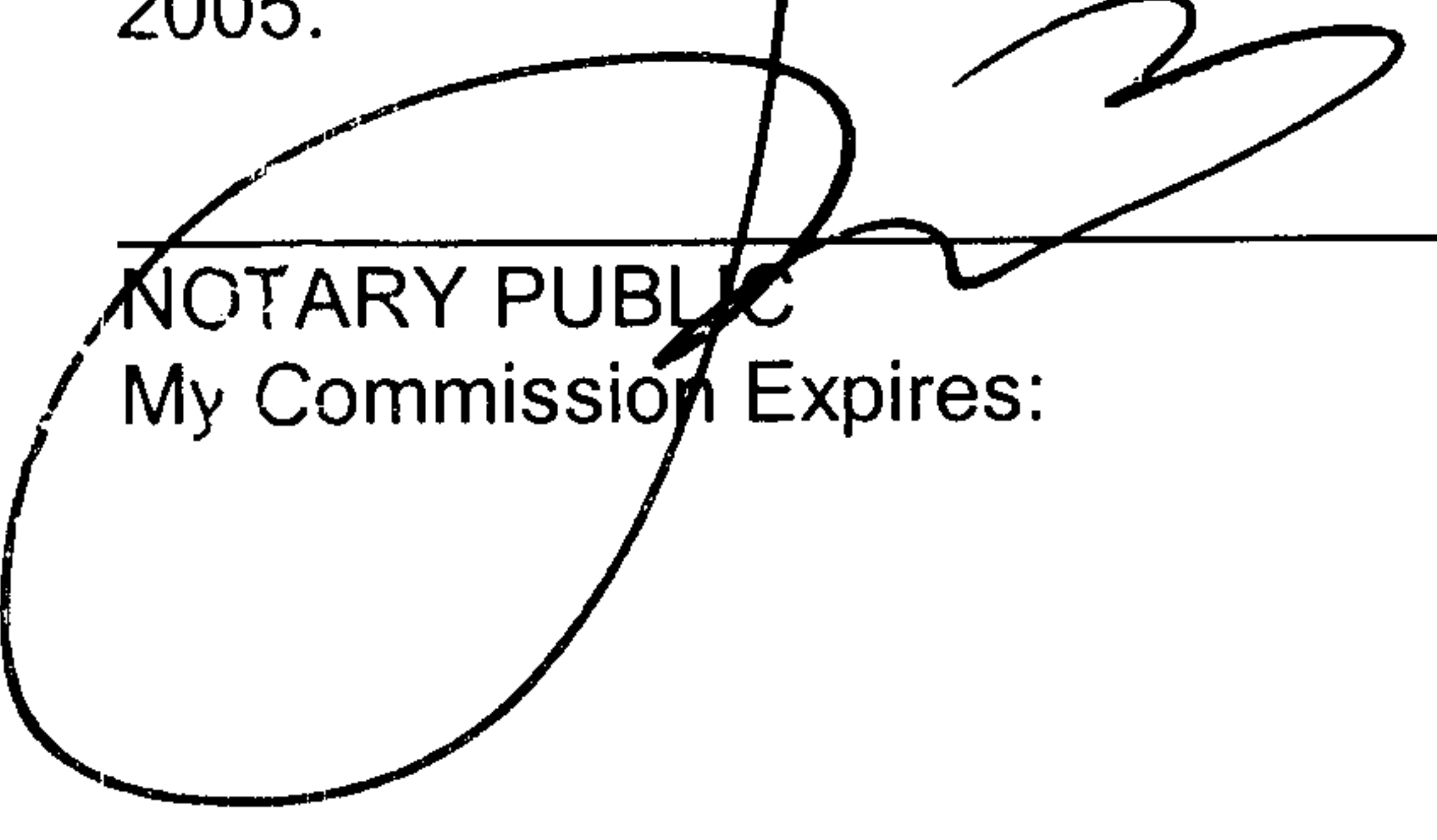
  
R. BRYAN WILKS  
  
ASHLEY WILKS

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

Shelby County, AL 07/05/2005  
State of Alabama  
Deed Tax: \$63.50

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that **R. BRYAN WILKS and ASHLEY WILKS**, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, they executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 30<sup>th</sup> day of June, 2005.

  
NOTARY PUBLIC  
My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: **Aug 15, 2006**  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

MALCOLM S. MCLEOD  
Notary Public  
STATE OF ALABAMA



20050705000334240 2/2 \$77.50  
Shelby Cnty Judge of Probate, AL  
07/05/2005 01:13:40PM FILED/CERT

**SCHEDULE 'A'  
LEGAL DESCRIPTION**

**LOT 2228-A, ACCORDING TO A RESURVEY OF LOTS 2223 THROUGH 2230, 22ND ADDITION OF RIVERCHASE COUNTRY CLUB, AS RECORDED IN MAP BOOK 9, PAGE 141, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, AND ALSO PART OF LOT 2229-A, RESURVEY OF LOTS 2223 THROUGH 2230, 22ND ADDITION OF RIVERCHASE COUNTRY CLUB, AS RECORDED IN MAP BOOK 9, PAGE 141, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**FROM THE NORTHEAST CORNER OF SAID LOT 2229-A, RUN IN A NORTHWESTERLY DIRECTION ALONG THE COMMON LINE OF SAID LOT 2229-A AND 2228-A FOR A DISTANCE OF 72.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG LAST MENTIONED COURSE FOR A DISTANCE OF 20.00 FEET; THENCE TURN AN ANGLE TO THE LEFT OF 90° AND RUN IN A SOUTHWESTERLY DIRECTION FOR A DISTANCE OF 0.65 FEET; THENCE TURN AN ANGLE TO THE LEFT OF 90° AND RUN IN A SOUTHEASTERLY DIRECTION FOR A DISTANCE OF 20 FEET; THENCE TURN AN ANGLE TO THE LEFT OF 90° AND RUN IN A NORTHEASTERLY DIRECTION FOR A DISTANCE OF 0.65 FEET TO THE POINT OF BEGINNING.**

**SITUATED IN SHELBY COUNTY, ALABAMA.**