

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
Retail Loan Servicing, KY2-1606
P.O. Box 11606
Lexington, KY 40576-1606
426360203671

Prepared by: Kathie Phillips

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., fka Bank One, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document Instrument 20031125000773020, at Volume/Book/Reel, Image/Page Recorder's Office, Shelby County, Alabama, upon the following premises to wit:
SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.
For itself, its successors and assigns, JPMorgan Chase Bank, N.A., fka Bank One, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Hometown Mortgage Services, Inc., its successors and assigns, executed by Chalmer R Myer Jr and Donna M Myer, being dated theday of, 20 in an amount not to exceed \$325,000.00 recorded in Official Record Volume, Page, Recorder's Office, Shelby County, Alabama and upon the premises above described. JPMorgan Chase Bank, N.A., fka Bank One, N.A., mortgage shall be unconditionally subordinate to the mortgage to Hometown Mortgage Services, Inc., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., fka Bank One, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.
20050705000333380
IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 20th day of April, 2005.
WITNESS: Kathie Phillips With Addiese Bank, N.A. By: John Var Winkle, Bank Officer
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit

EXHIBIT "A"

200507050003333390 2/2 \$14.00 Shelby Cnty Judge of Probate, AL 07/05/2005 11:14:38AM FILED/CERT

LOT 13, ACCORDING TO THE SURVEY OF HEATHERWOOD, SECTOR 3, AS RECORDED IN MAP BOOK 8, PAGE 29 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. SITUATED IN SHELBY COUNTY, ALABAMA. A.P.N. #: 10-2-09-0-001-001.092