

THE BANK
17 North 20th Street
Birmingham, AL 35203
(205) 488-3316

20050701000331690 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
07/01/2005 03:48:23PM FILED/CERT

**SATISFACTION OF MORTGAGE,
ASSIGNMENT OF LEASES AND RENTS**

**STATE OF ALABAMA
COUNTY OF SHELBY**

Know All Men These Presents, that the undersigned, THE BANK, acknowledges full release of the indebtedness secured by that certain mortgage executed by **CAMERLANE, LLC, LIMITED LIABILITY CORPORATION** to The Bank, on the 26TH day of **SEPTEMBER 2003**, which said mortgage was recorded in the office of the Judge of Probate, **SHELBY COUNTY, NOVEMBER 7, 2003, IN INST#20031107000741790, PG 1/7; ASSIGNMENT OF LEASES AND RENTS OF EVEN DATE RECORDED NOVEMBER 7, 2003, IN INST #20031107000741800, PG 1/7** and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned; THE BANK has caused these presents to be executed this 24TH day of JUNE 2005.

THE BANK

By *Duane Bickings*
DUANE BICKINGS

Title: CHIEF CREDIT OFFICER

**This document was prepared by:
TRINA KITTRELLS**

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that DUANE BICKINGS, whose name as CHIEF CREDIT OFFICER who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 24TH day of JUNE 2005

Notary Public *Debra Cooper Nelson*
My Commission Expires *7-23-09*

ACCT #60149981
PAID 6/3/05

