20050701000331450 1/2 $14.00
Shelby Cnty Judge of Probate, AL
07/01/2005 03:32:48PM FILED/CERT

Record and return to:
Attention: Bill Petrina
Consumer Loan Center (P5-PCLC-01-I)
2730 Liberty Avenue
Pittsburgh, PA 15222

This Instrument Prepared By:
SHEREE ANDERSON
E-LOAN, INC.
6230 STONERIDGE MALL ROAD
PLEASANTON, CA 94588
1-888-356-2622

ASSIGNMENT OF MORTGAGE

LOAN #: E0296668

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **6230 STONERIDGE MALL ROAD, PLEASANTON, CA 94588**

, does hereby grant, sell, assign, transfer and convey, unto **E*Trade Bank**

and existing under the laws of Virginia, a corporation organized (herein "Assignee"), whose address is 671 North Glebe Rd. Arlington, VA 22203,

a certain Mortgage dated **JULY 22, 2004**, made and executed by **Jonathon J. Ott and Donna Dunafon Ott, Husband and Wife**

,

to and in favor of **E-LOAN, INC., A DELAWARE CORPORATION**

upon the following described property situated in **Shelby** County, State of **ALABAMA**:
See Exhibit "A"/legal description attached hereto and made a part hereof.
APN #: 223054991012000

such Mortgage having been given to secure payment of **$40,000.00** (Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 20040827000482290) of the Records of **Shelby** County, State of **ALABAMA** recorded on 08-27-2004 together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/27/2004

E-LOAN, INC., A DELAWARE CORPORATION

Witness SONIA LA ROCCA

Witness RENEE REAVES

By: (Signature)
JUNE BARKER
FUNDING SUPERVISOR

The State of **CALIFORNIA**
ALAMEDA County)

I, Eric Nordseth, a Notary Public in and for said County in said State, hereby certify that June Barker, whose name as FUNDING SUPERVISOR is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, in his/her capacity as such , executed the same voluntarily on the day the same bears date.

Given under my hand this the 27th day of July, 2004.

My Commission Expires:

ERIC NORDSETH
Commission # 1306323
Notary Public - California
Alameda County
My Comm. Expires May 28, 2005

Notary Public

ALGVAS(L1286.3) ALGVAS 901

Exhibit A

20050701000331450 2/2 $14.00
Shelby Cnty Judge of Probate, AL
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LEGAL DESCRIPTION

THE FOLLOWING REAL ESTATE, SITUATED IN SHELBY COUNTY, ALABAMA TO-WIT:

UNIT 12, IN THE SADDLE LAKE FARMS CONDOMINIUM, A CONDOMINIUM, LOCATED IN SHELBY COUNTY, ALABAMA, AS ESTABLISHED BY DECLARATION OF CONDOMINIUM AS RECORDED IN INSTRUMENT 1995-17533 AND ARTICLES OF INCORPORATION OF SADDLE LAKE FARMS ASSOCIATION, INC. AS RECORDED IN INSTRUMENT 1995-17530, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA TOGETHER WITH AN UNDIVIDED 1/76 INTEREST IN THE COMMON ELEMENTS OF SADDLE LAKE FARMS CONDOMINIUM AS SET OUT IN THE SAID DECLARATION OF CONDOMINIUM, SAID UNIT BEING MORE PARTICULARLY DESCRIBED IN THE FLOOR PLANS AND ARCHITECTURAL DRAWINGS OF SADDLE LAKE FARMS CONDOMINIUM AS RECORDED IN MAP BOOK 20, PAGE 20-A AND 20-B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

BEING THE SAME PROPERTY CONVEYED TO JONATHON J. OTT AND WIFE, DONNA DUNAFON OTT FROM ENVIROBUILD, INC. BY WARRANTY DEED RECORDED ON 2/21/1996 AT INSTRUMENT#1996-05599 RECORDS OF JUDGE OF PROBATE FOR SHELBY COUNTY, ALABAMA.SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS,

COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

PID: 223054991012000