

FULL SATISFACTION OF RECORDED LIEN

Loan #: 69126-28 Mtg Date: 08-05-2004 Mtg Amount: \$27,735
Property Address: 100 SCENIC LAKE DRIVE-ALABASTER, AL 35007

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned MUTUAL SAVINGS CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by

- GARY & LOIS FENNELL

which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in Instrument Number - 20040813000457510 and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned MUTUAL SAVINGS CREDIT UNION has caused these presents to be executed this 21ST day June, 2005

MUTUAL SAVINGS CREDIT UNION

BY: 
AS: Asst Vice-President of Real Estate

STATE OF ALABAMA)
SHELBY COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in Said State, hereby certify that SAMMY CLEMENTS whose name as Director of Real Estate Lending of MUTUAL SAVINGS CREDIT UNION, a State Chartered Credit Union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and Official seal this 21st day of June, 2005


NOTARY PUBLIC

MY COMMISSION EXPIRES: 5-18-08

THIS INSTRUMENT WAS PREPARED BY: Tara Humes
MUTUAL SAVINGS CREDIT UNION
POST OFFICE BOX 362045
HOOVER, ALABAMA 35236

