20050701000329380 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 07/01/2005 11:24:47AM FILED/CERT

(ADDRESS) <u>4958 Valleydale Road</u>
Birmingham, Al. 35242
STATE OF ALABAMA)
COUNTY OF SHELBY) PARTIAL RELEASE OF RECORDED LIEN
KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does
hereby release from the lien of that certain mortgage executed by <u>Eddleman-</u>
Thornton, LLC, which said mortgage was recorded in the office of the Judge
of Probate Court of <u>Shelby</u> County, Alabama, in <u>Instrument #</u>
20020719000338740 , and <u>Instrument #20020719000338760</u> the following
described and none other:
Lot 1-54 according to the Map and Survey of Chelsea Park, 1st Sector, Phase I & II, as recorded in Map Book 34, Page 21 A & B, in the Probate Office of Shelby County, Alabama.
Said mortgage shall continue in full force and effect with respect to
the other property covered thereby.
In Witness Whereof, Compass Bank, a corporation, has caused these
presents to be executed this28th day of, 2005.
Compass Bank By: HM Jue Its: Senior Vice President
STATE OF ALABAMA)
COUNTY OF JEFFERSON)
I, the undersigned Notary Public, in and for said County in said State, hereby certify that
Given under my hand and Official seal this _28th day of _June_, 2005.

My commission expires: November 25, 2006

(NAME)

Ann Moore

THIS INSTRUMENT PREPARED BY: