20050701000329370 1/1 \$14.00 Shelby Cnty Judge of Probate, AL 07/01/2005 11:24:46AM FILED/CERT

THIS INSTRUMENT PREPAR	· · · · · · · · · · · · · · · · · · ·	Ann Moore	
	(ADDRESS)) <u>4958 Valleydale Road</u> Pirmingham Al 25242	
		Birmingham, Al. 35242	
STATE OF ALABAMA			
COUNTY OF SHELBY		PARTIAL RELEASE OF RECORDED LIEN	
KNOW ALL MEN BY T	HESE PRESENTS, Th	at, Compass Bank, a corporation, does	
hereby release from th	ne lien of that c	ertain mortgage executed by <u>Chelsea</u>	
Park, Inc and Chelsea	Park Properties	s, Ltd., which said mortgage was	
recorded in the office	of the Judge of	Probate Court of <u>Shelby</u> County,	
Alabama, in <u>Instrume</u>	ent # 2004072900	0422060 , Assignment of rents and	
leases as recorded in	<u>Instrument</u>	#20040729000422080 . Being the same	
unrecorded mortgage as	described in I	nstrument # 20040922000521690 , and	
amended in <u>Instrume</u>	nt #2005021100006	18980 the following described and	
none other:			
	orded in Map Boo	Survey of Chelsea Park, 1st Sector, k 34, Page 21 A & B, in the Probate	
Said mortgage sha	ll continue in f	ull force and effect with respect to	
the other property cov	ered thereby.		
In Witness Where	of, Compass Banl	k, a corporation, has caused these	
presents to be execute	d this <u>28th</u>	day of, 2005.	
	Comp By:_ Its/	pass Bank Senior Vice President	
STATE OF ALABAMA			
COUNTY OF JEFFERSON			
	-	in and for said County in said State, whose name as Senior Vice	

Given under my hand and Official seal this 28th day of June, 2005.

Notary Public - Barbara Ann Moore

My commission expires: November 25, 2006