



Recording Requested By: Regions Financial Corporation

When Recorded Return To: Regions Real Estate Release PO Box 4897 Montgomery, Al. 36103

Document prepared by: Tiffany Wright Loan #: 004004000019521 D3000

## PARTIAL RELEASE

STATE OF Alabama, Shelby COUNTY

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned Union Planters Bank NKA Regions Bank,

a corporation, does hereby release and discharge from the lien of that certain mortgage executed by J Rock Development, LLC dated 03/30/2004 recorded in Volume 2004-17911, Page Probate Records of Shelby County, the following described property:

Lot 10, 11, 12 &17 According to the survey of Ridgecrest Subdivision Phase One Secore One, as recorded in Map Book 34, Page 17, in the Probate Office of Shelby County Alabama

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said Union Planters Bank NKA Regions Bank, a corporation, shall continue to have all rights

and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, Union Planters Bank NKA Regions Bank, a corporation, has caused these

presents to be executed by Cindy Vick its Officer, duly authorized thereof, on this 6 day of June, 2005

Cindy Vick Officer

STATE OF ALABAMA
MONTGOMERY COUNTY

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Cindy Vick whose name as Officer of REGIONS BANK, a corporation, is signed to the foregoing release, and who is known to me acknowledge

before me, on this day, that being informed of the contents of the conveyance, he/she, as officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 6 day of June, 2005.

Notary Public

MY COMMISSION EXPIRES JUNE 10, 2006