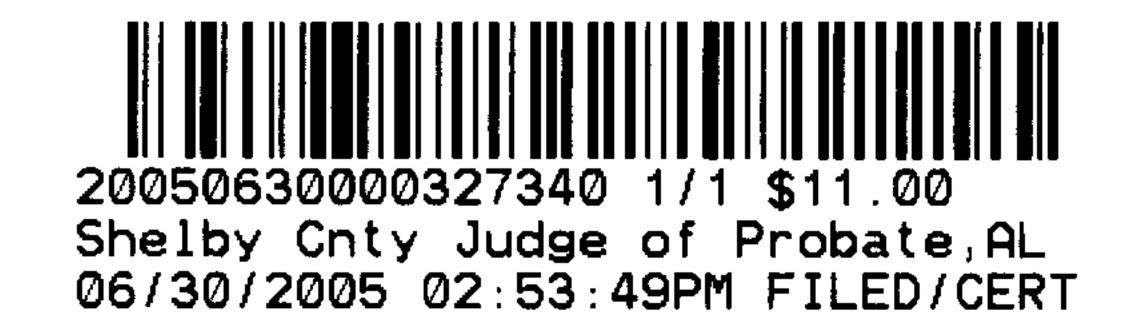
Tanglewood Corporation Lots 5, 6, 7, 8 and 10, Penhale Park



PARTIAL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Six Hundred Fifty-Two Thousand Eight Hundred Seventy-Five Dollars and No /100 (\$652,875.00) principal indebtedness secured by that certain mortgage executed by Tanglewood Corporation recorded in the Probate Office, County of Shelby, State of Alabama, Instrument # 20040719000400250, the receipt thereof is here acknowledged, the undersigned AmSouth Bank does hereby release and discharge from the lien and operation of said mortgage and hereby quitclaim unto said Tanglewood Corporation the following described lot or parcel of land to-wit:

Lots 5, 6, 7, 8 and 10, according to the Survey of Penhale Park Subdivision Final Plat Lots 1 through 16, as recorded in Map Book 33, page 97, in the Probate Office of Shelby County, Alabama

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this the 20/5 day of 20/5.

AMSOUTH BANK

BA: Downsin 1997

Daniel W. Hill Its: Sr. Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Daniel W. Hill, whose named as Sr. Vice President of AmSouth Bank, a corporation, is signed to the foregoing partial mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal on this the $27^{4/1}$ day of 3005.

NOTARY PUBLIC NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Aug 21, 2007
Commission Expires Bonded thru notary public underwriters

This instrument was prepared by:

Wanda Pate
AmSouth Bank

1900 5th Avenue N., BAC-15 Birmingham, AL 35203

Verified by: