Tanglewood Corporation
Lots 2-4 and 11-16, Penhale Park

20050630000327330 1/1 $11.00
Shelby Cnty Judge of Probate,AL
06/30/2005 02:53:48PM FILED/CERT

PARTIAL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Three Hundred Six Thousand Dollars and No /100 ($306,000.00) principal indebtedness secured by that certain mortgage executed by Tanglewood Corporation recorded in the Probate Office, County of Shelby, State of Alabama, Instrument # 20040719000400270, the receipt thereof is here acknowledged, the undersigned AmSouth Bank does hereby release and discharge from the lien and operation of said mortgage and hereby quitclaim unto said Tanglewood Corporation the following described lot or parcel of land to-wit:

> **Lots 2-4 and 11-16, according to the Survey of Penhale Park Subdivision Final Plat Lots 1 through 16, as recorded in Map Book 33, page 97, in the Probate Office of Shelby County, Alabama**

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this the 27th day of June, 2005.

AMSOUTH BANK

BY: Daniel W. Hill

Daniel W. Hill
Its: Sr. Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Daniel W. Hill, whose named as Sr. Vice President of AmSouth Bank, a corporation, is signed to the foregoing partial mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal on this the 27th day of June, 2005.

Bobbie Ann Datcher

NOTARY PUBLIC
Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 21, 2007
~~BONDED THRU NOTARY PUBLIC~~ UNDERWRITERS

This instrument was prepared by: Wanda Pate
AmSouth Bank
1900 5th Avenue N., BAC-15
Birmingham, AL 35203

Verified by: Bobbie Datcher