

20050630000326490 1/3 \$30.00
Shelby Cnty Judge of Probate, AL
06/30/2005 12:34:02PM FILED/CERT

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) carefully

A. NAME & PHONE OF CONTACT AT FILER (optional)				
B. SEND ACKNOWLEDGMENT TO: (Name and Address) The Travelers Insurance Company 6750 Poplar Avenue, Suite 109 Memphis, Tennessee 38138 Attention: AgriFinance Department				
THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY				
1a. INITIAL FINANCING STATEMENT FILE # #2000-36788 (Probate Office of Shelby County, AL)			1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/>	
2. <input type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.				
3. <input type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Continuation Statement. Is continued for the additional period provided by applicable law.				
4. <input type="checkbox"/> ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.				
5. AMENDMENT (PARTY INFORMATION): This amendment affects <input type="checkbox"/> Debtor <u>or</u> <input type="checkbox"/> Secured Party of record. Check only <u>one</u> of these two boxes. Also check <u>one</u> of the following three boxes and provide appropriate information in items 6 and/or 7 <input type="checkbox"/> CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b <input type="checkbox"/> ADD name: Complete item 7a or 7b and also item 7c; also complete items 7d-7g (if applicable).				
6. CURRENT RECORD INFORMATION				
OR	6a. ORGANIZATION'S NAME Cahaba Forests, LLC			
	6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION				
OR	7a. ORGANIZATION'S NAME			
	7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
7c. MAILING ADDRESS c/o Hancock Timber Resource Group 99 High Street, 26th Floor		CITY Boston	STATE MA	POSTAL CODE 02110-2320
7d. TAX ID #: SSN OR EIN [REDACTED]		ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION Limited liability company	7f. JURISDICTION OF ORGANIZATION Delaware
			7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	
8. AMENDMENT (COLLATERAL CHANGE): check only <u>one</u> box Describe collateral <input checked="" type="checkbox"/> deleted or <input type="checkbox"/> added, or give entire <input type="checkbox"/> restated collateral description, or describe collateral <input type="checkbox"/> assigned. This is a PARTIAL RELEASE , which pertains only to the tracts of land described on <u>Exhibit A</u> attached hereto.				
9. NAME of SECURED PARTY of RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here <input type="checkbox"/> and enter name of DEBTOR authorizing this Amendment.				
OR	9a. ORGANIZATION'S NAME The Travelers Insurance Company, in its capacity as Collateral Agent			
	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
10. OPTIONAL FILER REFERENCE DATA Loan #207296-0 (Transaction #68)				

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 07/29/98)

LA3:976393.1



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EXHIBIT A
Legal Description of Proposed Sale Land
Compartment Number CB 1105 & 1104 Part

Township 18 South, Range 2 East, Shelby County, Alabama

Section 18: The East One-Half of the Southwest Quarter (E1/2 of SW1/4);

The South One-Half of the Southwest Quarter of the Southeast Quarter (S1/2 of SW1/4 of SE1/4);

The Southwest Quarter of the Southeast Quarter of the Southeast Quarter (SW1/4 of SE1/4 of SE1/4);

The Northwest Quarter of the Northeast Quarter of the Southeast Quarter (NW1/4 of NE1/4 of SE1/4) South and West of Maplewood Lane;

The Northwest Quarter of the Southeast Quarter of the Northeast Quarter (NW1/4 of SE1/4 of NE1/4) South of Maplewood Lane;

The Northeast Quarter of the Southwest Quarter of the Northeast Quarter (NE1/4 of SW1/4 of NE1/4) South of Maplewood Lane;

The South One-Half of the Southwest Quarter of the Northeast Quarter (S1/2 of SW1/4 of NE1/4);

The Northwest Quarter of the Southwest Quarter of the Northeast Quarter (NW1/4 of SW1/4 of NE1/4) South and East of Maplewood Lane;

The South One-Half of the Southeast Quarter of the Northeast Quarter (S1/2 of SE1/4 of NE1/4) West of Maplewood Lane;

The South One-Half of the Northeast Quarter of the Southeast Quarter (S1/2 of NE1/4 of SE1/4) West of Shelby County Road 55;

The Northeast Quarter of the Northeast Quarter of the Southeast Quarter (NE1/4 of NE1/4 of SE1/4) West Of Shelby County Road 55 and South of Maplewood Lane;

The Northwest Quarter of the Southeast Quarter (NW1/4 of SE1/4);

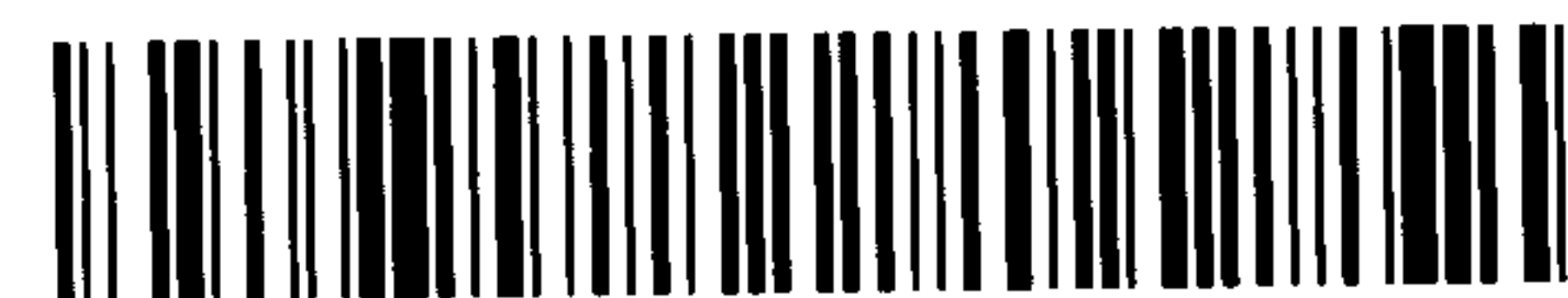
The North One-Half of the South One-Half of the Southeast Quarter (N1/2 of S1/2 of SE1/4) West Of Shelby County Road 55;

The West One-Half of the Southwest Quarter (W1/2 of SW1/4);

Section 19: The East One-Half of the Northwest Quarter of the Northwest Quarter (E1/4 of NW1/4 of NW1/4);

The Northeast Quarter of the Northwest Quarter (NE1/4 of NW1/4);

The West One-Half of the Northwest Quarter of the Northeast Quarter (W1/2 of NW1/4 of NE1/4);



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Section 19, Township 18 South, Range 2 East (Continued)

The Northeast Quarter of the Northeast Quarter of the Northeast Quarter (NE1/4 of NE1/4 of NE1/4);

The Northwest Quarter of the Southwest Quarter of the Northeast Quarter (NW1/4 of SW1/4 of NE1/4);

The Northeast Quarter of the Southwest Quarter of the Northeast Quarter (NE1/4 of SW1/4 of NE1/4) LESS AND EXCEPT that part lying Southeast of Shelby County Highway 55, which tract is also known and designated as Block 19, according to the survey and map of Birmingham Acreage Company Addition to Sterrett, Alabama.