This instrument was pro	pared by			Send	Tax Notice To:		Arnett	<u> </u>
,	L. Halcomb	· · · · · · · · · · · · · · · · · · ·				name 4500 C1	rossings R	idqe
	Old Montgomery					address		
	agham, Alabama CORPORATION FOR	M WARRAN	JTY DEED,	JOINTLY	FOR LIFE WIT		R TO SURVIV	
STATE OF ALABAM								
COUNTY OF SHE		KNOW AL	L MEN BY	THESE PF	RESENTS,			
That in consideration of		ED SIX T	HOUSAND	EIGHT .	HUNDRED EI	GHTY SEVE	N AND NO	100 DOT.T.AI
to the undersigned gran		Construc						(\$306
(herein referred to as GRANTOR does by the	GRANTOR), in ha	nd paid by t rgain, sell and	he GRANT I convey uni		n, the receipt of L. Arnett			a corporation, dged, the said
(herein reserred to as them in see simple, in Shelby (s GRANTEES) for a together with every County, Alabam	contingent r	remainder a	ves and up and right o wit:	on the death of reversion, the	of either of the following d	em, then to the escribed real e	he survivor of estate, situated
Lot 352, according Map Book 33 in Shelby Coun	3, Page 154, i							
Minerals and n	ning rights.	togethe	r with	ralease	of damada	S - AVGANT		v
Subject to tax		J	_ FF .A. TAE. A		umay	-, GACCPL]
Subject to con		tached R	xhibit '	"A" _				
Subject to ite							200506290	00324470 1/3 ty Judge of F
							06/29/200	ty Judge of F 5 02:31:55PM
								•
							helby County, tate of Alabar	
						Q	eed Tax:\$257.0	20
TO HAVE ANthem, then to the surremainder and right					_		•	
IN WITNESS We who is authorized to ex	HEREOF, the said Glace this conveyance				ident, Den		*	1920
				,				* * * * * * * * * * * * * * * * * * *
ATTEST:				Ηξ	arbak Edns	truction	Company,	Inc.
					XXXX	1110/1		
	· 	<u> </u>		Ву	Denr	ey Barrov	Vice Pr	esident
STATE OF ALABAM COUNTY OF JEFF	ERSON							
I, Lar. State, hereby certify the whose name as Via corporation, is significant of the contact of said corporation.	ce President ned to the foregoing tents of the conveya	Barrow of conveyance,	and who	is known t	ruction Co to me, acknow	impany, Indeed ledged before	me on this d	ay that, being
			~ ~ ~				// 13	
Given under my	hand and official seal	l, this the	22nđ	day of	June	1 11		2005.
Given under my	hand and official sea	l, this the	ZZMA	day of	Jan.	Halcomb		2005. Notary Public
Given under my	hand and official sea	l, this the			Jan.			

EXHIBIT "A"

This conveyance is made with the express reservation and condition that Grantees, for themselves and on behalf of their heirs, administrators, executors, successors, assigns, contractors, permitees, licensees and lessees, hereby release and forever discharge Grantor from any and all liability, claims and causes of action, whether arising at law (by contract or in tort) or in equity with respect to damage or destruction of property and injury to or death of any person located in, on, or under the surface of or over the property herein conveyed, as the case may be, which are caused by, or arise as a result of, past, present, or future soil, subsoil, or other conditions (including, without limitation, sinkholes, underground mines, subsurface waters, and limestone formations) under or on the subject property, whether contiguous or non-contiguous. Grantees acknowledge that they have made their own independent inspections and investigations of the subject property and are purchasing the subject property in reliance upon such inspections and investigations. For purposes of this paragraph, Grantor shall mean and refer to the members, managers, agents, employees, successors, assigns, members, owners, managers, partners, officers and contractors of Grantor and any successors and assigns of Grantor.

20050629000324470 3/3 \$274.00 Shelby Cnty Judge of Probate, AL 06/29/2005 02:31:55PM FILED/CERT

EXHIBIT "B"

Easements and setback lines as shown on recorded map of said subdivision.

Title to all oil, gas and minerals within and underlying the premises, together with all oil mining rights and other rights, privileges and immunities relating thereto, together with any release of liability for injury or damage to persons or property as a result of the exercise of such rights.

Right of Way to Shelby County as recorded in Volume 233, Page 700, in Volume 216, Page 29, and in Volume 282, Page 115.

Right of Way to Alabama Power Company as recorded in Real Volume 142, Page 148.

Right of Way to the City of Hoover as recorded in Instrument #2000-40742, Instrument #2000-40741 and Instrument #2000-25988.

Terms, provisions, covenants, conditions, restrictions, easements, charges, assessments and liens (provisions, if any, based on race, color, religion, or national origin are omitted) provided in the Covenants, Conditions and Restrictions recorded in Instrument #2002-02381 and amendments thereto.

Easement for ingress and egress in Instrument #1997-20513.

Release of damages as set forth in Instrument #1997-23467.

Easement to Alabama Power Company as recorded in Instrument #20040204000057760.