

Mail Tax Notice To:

United States Steel Corporation
Tax Division - Room 1381
600 Grant Street
Pittsburgh, Pennsylvania 15219

**This instrument was prepared by and
upon recording should be returned to:**

Michael M. Partain, General Attorney
United States Steel Corporation
Law Department - Fairfield Office
P. O. Box 599 - Suite 192
Fairfield, Alabama 35064

GENERAL WARRANTY DEED

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS that, in consideration of One Hundred Dollars (\$100.00) to the undersigned Grantor, in hand paid by the Grantee herein, the receipt whereof is acknowledged, **CHARLES W. DAVIS, and wife, JOY J. DAVIS**, adult persons (hereinafter collectively referred to as "Grantors"), do hereby grant, bargain, sell, and convey unto **UNITED STATES STEEL CORPORATION**, a Delaware corporation, successor (by conversion) to United States Steel LLC and remoter successor to USX Corporation (herein referred to as "Grantee"), that certain real estate located in the SW 1/4 of the SW 1/4 of Section 27, Township 20 South, Range 4 West of the Huntsville Principal Meridian, Jefferson County, Alabama, more particularly described "**EXHIBIT A**" attached hereto and made a part hereof.

This conveyance is made subject to:

- 1) Ad valorem taxes due and payable October 1, 2005;
- 2) All matters of public record affecting said real estate;
- 3) Applicable zoning and subdivision regulations.

TO HAVE AND TO HOLD to the Grantee, its successors and assigns, forever.

The Grantors, for themselves and for their heirs and assigns, covenant with the Grantee, its successors and assigns, that they are lawfully seized in fee simple of said real estate; that it is free from all encumbrances, unless otherwise noted above; that they have a good right to sell and convey the same as aforesaid; that they will and their heirs and assigns shall warrant and defend the same to the Grantee, its successors and assigns, forever, against the lawful claims of all persons.

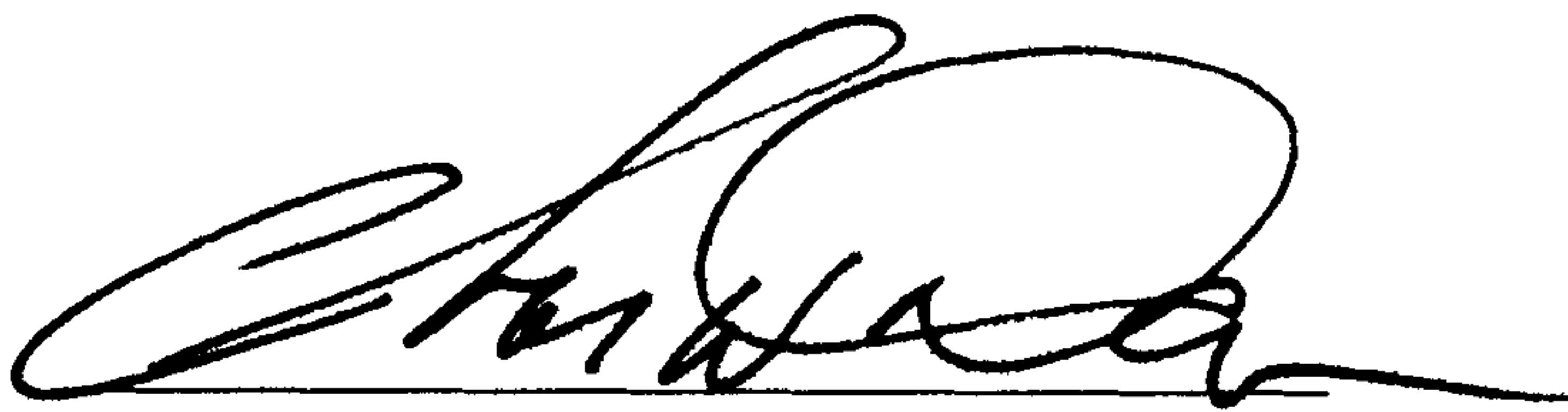
(Remainder of page intentionally left blank. See following page for signatures.)

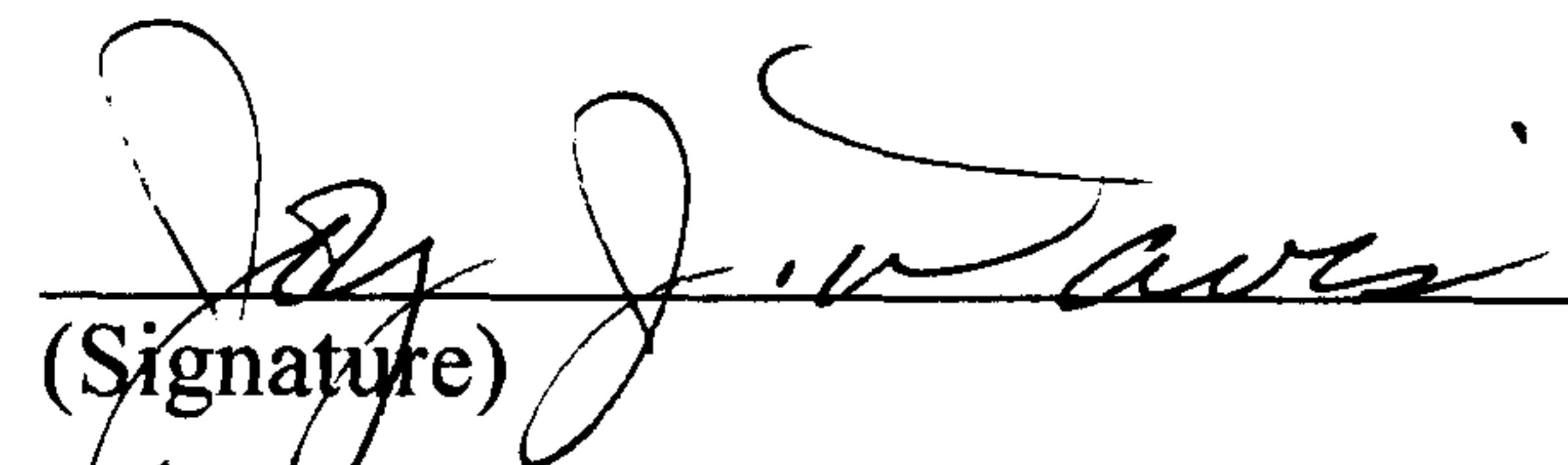
IN WITNESS WHEREOF, the Grantors have hereunto set their hands and seals, this the 27th day of June, 2005.

GRANTORS:

CHARLES W. DAVIS

JOY J. DAVIS


(Signature)


(Signature)

STATE OF ALABAMA)

COUNTY OF ~~ALABAMA~~ JEFFERSON

I, Michael M. Partam, a Notary Public in and for said County, in said State, hereby certify that **Charles W. Davis**, an adult person, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, he executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this, the 27th day of June, 2005.


Notary Public

[SEAL]

My Commission Expires: 2-25-2009

STATE OF ALABAMA)

COUNTY OF ~~ALABAMA~~ JEFFERSON)

I, Michael M. Partam, a Notary Public in and for said County, in said State, hereby certify that **Joy J. Davis**, an adult person, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, she executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this, the 27th day of June, 2005.


Notary Public

[SEAL]

My Commission Expires: 2-25-2009


20050628000321590 3/3 \$29.00
Shelby Cnty Judge of Probate, AL
06/28/2005 04:11:50PM FILED/CERT

Shelby County, AL 06/28/2005
State of Alabama

Deed Tax: \$12.00

A tract of land lying in the Southwest quarter of the Southwest quarter of Section 27, Township 20 South, Range 4 West of the Huntsville Principal Meridian, Shelby County, Alabama, described as follows:

Begin at the Southeast corner of the Southwest quarter of the Southwest quarter; thence West along the South boundary of said quarter-quarter 300.0 feet; thence run northeasterly to a point on the East boundary of said quarter-quarter 300.0 feet North of the Southeast corner; thence South along the East boundary of said quarter-quarter to the point of beginning. Containing 1.03 acres, more or less.

EXHIBIT A